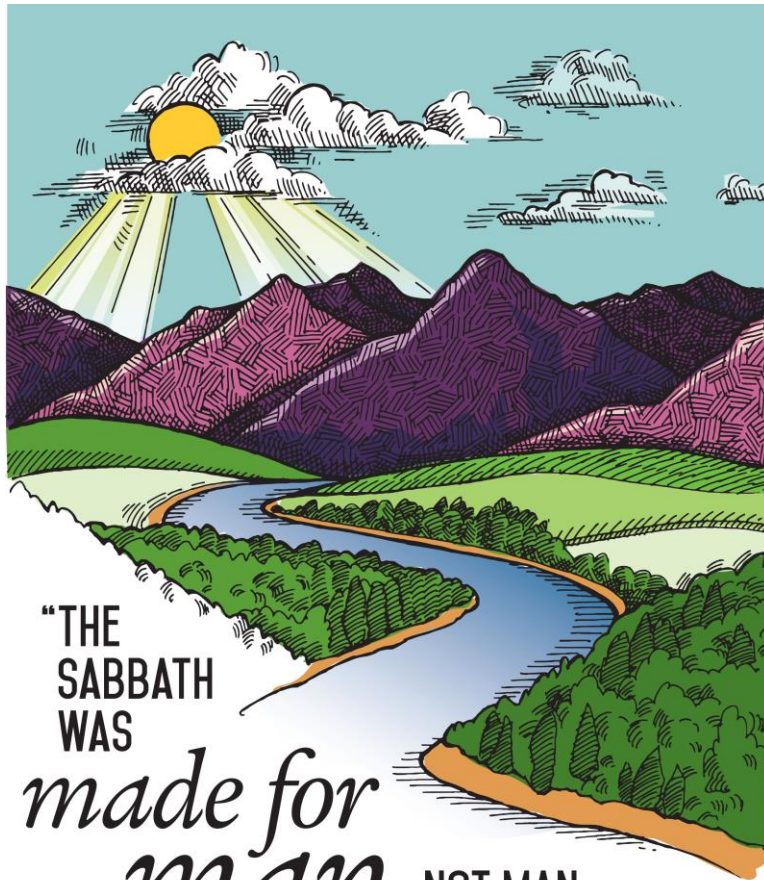


TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



“THE  
SABBATH  
WAS  
*made for*  
*man,* NOT MAN  
FOR *the Sabbath.*”

MARK 2:27

**JUNE 2, 2024 – PENTECOST 2/PROPER 4 – YEAR B**  
**10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305  
[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)  
**The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

**Prelude**

*Martin Jones, organ*

*Remain standing*

**Processional Hymn**

**Hymnal # 381**

**Thy Strong Word Did Cleave the Darkness**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-280**

**Gloria**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

**First Reading**

**Lector: Bobbie Powell**

**A Reading from the First book of Samuel (1 Samuel 3:1-20)**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The

Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.

**People: Thanks be to God.**

*Remain seated; all sing Refrain together*

**Psalm 139:1–5, 12–17**

**Cantor: Martin Jones**

**Refrain**

Lord, you have searched me out and known me.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Lord, you have searched me out and known me; \*  
 you know my sitting down and my rising up;  
 you discern my thoughts from afar.  
 You trace my journeys and my resting-places \*  
 and are acquainted with all my ways.  
 Indeed, there is not a word on my lips, \*  
 but you, O Lord, know it altogether.

***Refrain***

You press upon me behind and before \*  
and lay your hand upon me.

Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

***Refrain***

For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

***Refrain***

My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

***Refrain***

Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

***Refrain***

How deep I find your thoughts, O God! \*  
how great is the sum of them!  
If I were to count them, they would be more in number  
than the sand; \*  
to count them all, my life span would need to  
be like yours.

***Refrain***

*Remain seated*

**Second Reading**

**Lector: Chinweze Ahaghotu**

**A Reading from Paul's Second letter to the Church in Corinth (2 Cor. 4:5-12)**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.

**People: Thanks be to God.**

*All stand, as able*  
**Sequence Hymn**

**Hymnal # 538**

**God of Mercy, God of Grace**

*Remain standing*

**The Gospel: Mark 2:23—3:6**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

**The Very Rev. René John  
Dean**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*All stand*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

**Lector: Judith Miller**

*The Leader and People pray responsively*

*Deacon:* In confidence we offer our prayers to the Lord, saying: Lord, have mercy.

*Lector:* In peace let us pray to the Lord. That the church may shine with the glory of the face of Christ, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Deacon:* We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially La Iglesia Anglicana de la Region Central de America; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and The Rev. Donald R. Caron. Let us pray to the Lord.

*People:* **Lord, have mercy.**

*Lector:* That the harvests of summer be justly distributed among the hungry, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Lector:* That the laws and customs of our society be observed with charity and good will, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

*People:* **Lord, have mercy.**

*Lector:* That all those graduating from school may continue to grow in knowledge and wisdom, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Lector:* That all of us gathered here may have recreation and refreshment this Sunday and every Sunday, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **David Collins, Christian White, Fay Manicke, Wipson Joseph, Marsha Perry, Kemdi Opara, Jr, Christine Mitchell, Nancy Hood-Boczar, Judith M. Thompson, Tracey Hopkins and Isaac Garret Sinclair Newman.** Let us pray to the Lord.

**People:** Lord, have mercy.

**Lector:** That each Sabbath bring us closer to the health and wholesomeness of God's reign, let us pray to the Lord.

**People:** Lord, have mercy.

**Lector:** That the sick may be healed, let us pray to the Lord.

**People:** Lord, have mercy.

**Deacon:** We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Eileen Cera, Ricardo Rosario, Michael & Leetta Tamn, Husayne Ferguson, Janet Thompson, Sandra & the Pemberton family, the Immordino family, Jane Bridge, Bruce Montgomery, Brian Bulvin, Mary Swingle, Ed Pazicky, Virginia Barbarin, Rich & Laila McCoy, Susan Remmers, Colin & Margaret Smith, the Blakelee family, the McInerney family, Amarachi Ngozi Okere, and the Murray, Walton & O'Malley families.** Let us pray to the Lord.

**People:** Lord, have mercy.

**Lector:** In the communion of the Holy Spirit, with the blessed virgin Mary, and with all the saints in light, let us commend our lives and the lives of one another to the Lord.

**People:** Lord, have mercy.

**Deacon:** We remember those who have died, especially **Grayson Murray, Bill Walton, Amy O'Malley,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Let us pray to the Lord.

**People:** Lord, have mercy.

*Silence ~ The People may add their own petitions*

**Celebrant:** Loving God, we carry in our own bodies the dying of your Son. Have pity on us, and answer our prayers. This we ask through Christ our Lord. **Amen.**

*Please remain in your pew for the Peace.*

**The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**



## Holy Communion

*Please remain seated while Ushers collect the offertory*

**Offertory Solo**

*Martin Jones, organ*

*All stand, as able*

**Offertory Hymn**

**Hymnal # 567**

**Thine Arm, O Lord, in Days of Old**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:**

**Eucharistic Prayer A**

**Chalice bearer: J. Gil Williams**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Celebrant and People:***

**Hymnal # S-129**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

**Hymnal # S-163**

**Fraction Anthem**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

**Communion Hymn**

**Hymnal # 490**

**I Want to Walk as a Child of the Light**

*The People are seated*

**The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Announcements**

*All stand, as able*

**Recessional Hymn**

**Hymnal # 48**

**O Day of Radiant Gladness**

**Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**Dismissal**

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**

**Postlude**

*Martin Jones, organ*

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
JUNE 2, 2024 ~ PENTECOST 2/PROPER 4**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 6/9 are:  
**Ellen Heath, Virginia Harmer & Brenda Whiteman**  
**Cn. Clara Gregory (chalice bearer)**

**LAST CALL for the Fashion Show!** – In order to plan for food and drinks, we need a final head count of who will be joining us. If you haven't yet purchased your tickets, TODAY IS IT! Please see Margaret Narthey today. Just \$20 + an appetizer or dessert to share (\$10 for under 18.) *Newsflash!* – *This event is BYOB, so you can bring your favorite beverages to enjoy!*

**LAST CALL for Baskets, too!** – Please give your contributions to Margaret Narthey today so we can put together the final event program!

**This week we will bag food for the Food Pantry** – We can use assistance the Thursday prior to each Pantry date. This week's bagging day is Thursday, June 6<sup>th</sup> at 4:45 pm.

**Trinity Cathedral Grounds Guided Tour!**

Please join Irene Sanz, Georgia Koenig and members of the Landscaping Committee for a Guided Tour of the Cathedral's beautiful grounds.

Besides enjoying the natural beauty of the grounds, we will discuss important Creation Care challenges such as water management, chemical creep and trash, and invasive plant species, which all lead to an imbalance of the natural cycle of interdependence of plants and animal life.



**Come and see what we can do to help!**

- **TODAY, immediately following the 10 am service.**

**Greeters provide the first welcoming smile to members and visitors coming to Trinity Cathedral on Sunday morning.** In fulfilling our mission as a home for all who enter, our greeter team affirms people's decision to join us, identifies those who may need support, and ensures our worship service proceeds with dignity, safety and joy. What is expected of a greeter?

- Arrive 20 minutes before the start of service.
- Welcome everyone as they enter.
- Provide information and directions to those who need them.
- Inform the ushers about those who may need special support.
- Watch for, and report, any concerning behavior to the ushers.

Please consider joining our greeter team! If you are interested in becoming a greeter, please speak with our Junior Warden, Ms. Margaret Nartey or sign up on the table right outside Synod Hall.

**There is an updated Hospitality sign-up chart on the table just outside Synod Hall** – please let us know on the sheet what you would like to bring on Sundays, which Sunday of each month you would like to bring it, and/or if you can help set up or clean up. If you have questions about how you can help, please speak with Larry Spears.

**Have you checked out our “*A Taste of Joy – Recipes of Trinity Cathedral*” cookbook?** - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. **Get yours today at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at [trinitycathedralags@gmail.com](mailto:trinitycathedralags@gmail.com).** Also, if you are interested in selling the books, let Lucy know. **Thank you for your support!**

**We are re-starting our Lay Eucharistic Ministry to Hamilton Grove Care & Rehabilitation Center** – We will lead worship and administer communion every first and third Sunday of each month to the facility’s geriatric, infirm, and convalescing patients. Service leaflets are provided and we make every effort to send folks in pairs so they have assistance. Flu shots and TB vaccines are mandatory for anyone participating (must provide proof). COVID shots are welcomed but not mandatory. Please speak to Larry Spears or Dean John if you are interested in serving this community.

**The next Food Pantry distribution date is – Saturday, June 8<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am.**

**Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



### **THIS WEEK'S CATHEDRAL SCHEDULE**

#### **TODAY (6/2)**

**8:30 am**

**10:00 am**

10:30a – 12:30p

**The Second Sunday after Pentecost (Proper 4)**

**Rite I Eucharist in All saints Chapel (in-person only)**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP

#### **Mon. (6/3)**

6:30 pm

Golf Outing meeting, via Zoom

#### **Tues. (6/4)**

9 – 9:45 am

Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail [shaktisocialwork4@hotmail.com](mailto:shaktisocialwork4@hotmail.com)

#### **Wed. (6/5)**

4:30-9:00 pm

Private rehearsal/concert – CATH

#### **Thurs. (6/6)**

4:15 – 5:30 pm

4:45 pm

8 – 8:30 pm

TASK Meals – SH

Food Pantry bagging

Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at [vassose@aol.com](mailto:vassose@aol.com) for information on how to join us

#### **Fri. (6/7)**

Synod Hall held for Fashion Show set-up

#### **Sat. (6/8)**

9 – 11:00 am

6:00 pm

Trinity Strings music classes

Food Pantry

Fashion Show FUNdraiser

#### **Sun. (6/9)**

**10:00 am**

10:30a – 12:30p

6:00 pm

**The Third Sunday after Pentecost (Proper 5)**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP

Trinity Strings Spring concert – join us!