

TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**MARCH 3, 2024 – THE THIRD SUNDAY IN LENT – YEAR B  
CELEBRATING WOMEN’S HISTORY MONTH  
10:00 AM - THE HOLY EUCHARIST: RITE TWO  
CELEBRANT – THE VERY REV. RENÉ JOHN  
PREACHER – THE REV. DR. SUSHAMA AUSTIN-CONNOR**

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[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)  
The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons, as able*

**Prelude**

*Dr. Kerry Heimann, organ*

**Processional Hymn      Hymnal # 574**

**Before Thy Throne, O God, We Kneel**

*Celebrant:* Bless the Lord who forgives all our sins.

*People:*      **His mercy endures forever.**

### **The Penitential Order**

*Celebrant:* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Deacon:*      Let us confess our sins against God and our neighbor.

*Silence may be kept. Remain standing or kneel as able.*

*Celebrant and People:*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Remain standing*

**Kyrie**

**Hymnal # S-91**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated*

**First Reading**

**Lector: Judith Miller**

**A Reading from the book of Exodus (20:1-17)**

God spoke all these words to Moses on Mount Sinai: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

The Word of the Lord.

*People:* **Thanks be to God.**

*Remain seated; all sing Refrain together*

**Psalm 19**

**Cantor: Susan Remmers**



The stat-utes of the Lord re-joice the heart.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

The heavens declare the glory of God, \*  
and the firmament shows his handiwork.  
One day tells its tale to another, \*  
and one night imparts knowledge to another.

***Refrain***

Although they have no words or language, \*  
and their voices are not heard,  
Their sound has gone out into all lands, \*  
and their message to the ends of the world.

***Refrain***

In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

***Refrain***

The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

***Refrain***

The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

By them also is your servant enlightened, \*  
and in keeping them there is great reward.

***Refrain***

Who can tell how often he offends? \*

cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;

let them not get dominion over me; \*

then shall I be whole and sound,

and innocent of a great offense.

Let the words of my mouth and the meditation of my

heart be acceptable in your sight, \*

O Lord, my strength and my redeemer.

***Refrain***

*Remain seated*

**Second Reading**

**Lector: J. Gil Williams**

**A Reading from Paul's First letter to the Church in Corinth (1 Cor. 1:18-25)**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord.

***People:* Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 318**

**Here, O My Lord, I See Thee  
Face to Face**

*Remain standing*

**The Gospel: John 2:13-22**

***Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.**

***People:* Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Dr. Sushama Austin-Connor**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*Remain standing*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

**Lector: Bobbie Powell**

*The Leader and People pray responsively*

*Deacon:* Gathering all that commands our prayers, let us intercede with our gracious God, saying: Have mercy, O Lord.

*Lector:* For the church, that God's commandments may be ever close to us, wonderful to ponder and life-giving to keep, we pray:

*People:* **Have mercy, O Lord.**

*Deacon:* We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of the province of Uganda; and for our

brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the ministry of the Diocesan Communications Staff. We pray:

**People: Have mercy, O Lord.**

*Lector:* For the church, that those who will be baptized at Easter may be drawn to the folly and weakness of God in Christ crucified, we pray:

**People: Have mercy, O Lord.**

*Lector:* For our divided and restless world, that those who hold power over others may be troubled and transformed by the demands, of justice, we pray:

**People: Have mercy, O Lord.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray:

**People: Have mercy, O Lord.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, Anita Hill, Amarachi Ngozi Okere, the Hudson family, the Moffett, Rivers, Sanders and Madison families, Patty & Mark Gerner, Meredith Burton, Caroline McIntyre, Mary Swingle, Fred Cohen, all NAMI families, King Charles, III, Catherine, Princess of Wales, Rich Jacobson, the Jacobson family, Anthony Rabara, Tom Wheeler, Wendy Williams, the Broadbent family, Flora Toto and the Toto family, Star & Tom Peters, the Vidal family, Henry Wolfinger, Scott Shervington, Reid Howard and Aaliyah A. VanHeusen.** We pray:

**People: Have mercy, O Lord.**

*Lector:* For children, that infants and young people of every nation may have food and learning, and that they may love their world, we pray:

**People: Have mercy, O Lord.**

*Lector:* For this gathered community, that the solemn brightness of Lent may open our eyes to these times, they folly and their worth, we pray:

**People: Have mercy, O Lord.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Timothy Nartey, John O'Brien, John Major, Bryan W. Hopkins, and Willie J. Coleman.** We pray:

**People: Have mercy, O Lord.**

*Lector:* For the dead, especially those who held to and handed on God's commandment until our day, that they may be at peace, we pray:

**People: Have mercy, O Lord.**



*Deacon:* We remember those who have died, especially **Joan Vidal, Noel Stanford, and Hydeia Broadbent**, the victims of violence in our communities, and the victims of the ongoing wars around the world. We pray:

*People:* **Have mercy, O Lord.**

*Silence, as the People add their own petitions.*

*Celebrant:* Jealous and merciful God, remember us and all those whom we hold in our hearts. In these forty days teach us to do the work of our baptism and so daily to raise to you the needs of the world. Grant this through Christ our Lord. **Amen.**

*Please remain in your pew for the Peace.*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Holy Communion**

*Please remain seated while Ushers collect the offertory*

**Offertory Anthem**

**Prayer to Jesus**

arr. John Ness Beck

*The Absalom Jones Inspirational Choir*

**Offertory Hymn**

**Hymnal # 313**

**Let Thy Blood in Mercy Poured**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:**

**Eucharistic Prayer A**

**Chalice bearer: Virginia Harmer**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to

triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing together*

**Sanctus**

**Hymnal # S-114**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Celebrant and People:***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

***Celebrant and People:***

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

*All sing together*

**Agnus Dei**

**Hymnal # S-158**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:*

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

*All stand, as able*

**Communion Hymn**

**LEVAS # 203**

**There is a Balm in Gilead**

### **The Post-Communion Prayer**

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus**

**Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Announcements**

*All stand, as able*

**Recessional Hymn**

**Hymnal # 471**

**We Sing the Praise of Him Who Died**

## **Blessing**

*Deacon:* Bow down before the Lord.

*Celebrant:* Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

## **Dismissal**

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

## **Postlude**

*Dr. Kerry Heimann, organ*



We welcome our Guest Preacher, The Rev. Sushama Austin-Connor, DMin. Sushama is a faith leader devoted to serving clergy, faith communities, and leaders across the nation. Presently, Sushama is the Chief Program Officer at Faith Matters Network (FMN), where she has also been Acting Executive Director. FMN is a nationwide nonprofit committed to supporting spiritually grounded leaders. Before FMN, Sushama held various positions over more than a decade at Princeton Theological Seminary, including as the Founding Program Director of the Black Theology and Leadership Institute (BTLI).

Throughout her 20+ years in continuing education and public ministry, she has stewarded a high-impact national network of faith leaders, congregants, and community leaders committed to social justice and community improvement. Sushama has also worked in leadership roles at Harvard Divinity School, Wellesley College, and the United Church of Christ (UCC).

Sushama holds a Doctor of Ministry degree from Drew University. Her dissertation, entitled, “A Theology of Liberative Wellness for Black Women Clergy” engaged an adaptive self-care framework and model for pursuing black clergy women’s physical health and well-being undergirded by Womanist and Black theology. In addition, she extends her service through faith leadership at the Christina Seix Academy (CSA) in Trenton. Sushama is an ordained minister in the UCC.

Sushama cherishes life with her husband, Rob Connor, Ph.D., head of school at CSA, and their two sons, Lekh (16) and Rowan (14).

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
MARCH 3, 2024 ~ THE THIRD SUNDAY IN LENT



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 3/10 are:

**Brenda Whiteman, Virginia Harmer, Ellen Heath & Janet Thompson (alternate)  
& Cn. Clara Gregory (chalice bearer)**

**There are Lenten calendars on the literature table in the main hallway: for adults, teens and children!**

**This week we will bag food for the Food Pantry** – We can use assistance the Thursday prior to each Pantry date. This week's bagging day is Thursday, March 7<sup>th</sup> at 4:45 pm.

**Cathedral-sponsored candidate for Ministry (and now a Deacon), Matthew McDermott will be ordained to the Priesthood at Trinity Cathedral on Saturday, March 16<sup>th</sup> at 11:00 am.** Please come out and support Matthew on his Ordination day!

**Thank you to today's Greeters, Margaret Nartey and Veronica Ngwayah** – We are in need of 1-2 Greeters on Sunday mornings, and will be posting a sign-up sheet outside of Synod Hall. If you have any questions, please speak with Margaret.



**We are pleased to announce that Rev. Canon Arthur Powell** will be our new coordinator of decorations and floral arrangements at the Cathedral. When you see Art, say “Hi” offer assistance if you can. Many thanks once more to Susan Remmers for her invaluable efforts over many years!

**Time is Hopping along – let's plan for the EASTER EGG HUNT!** We are hoping (?hopping?) to once again hold the Trinity Cathedral Easter Egg Hunt this year, March 31<sup>st</sup>! Can you help? We are looking for: Easter egg fillers (treats, small prizes, etc. - we have PLENTY of eggs!), small baskets with handles (for the little ones who may have forgotten one on the day). Please drop off all donations at the Cathedral! Any questions? Please call Rose Cooper or E-mail her at [g.r.c@att.net](mailto:g.r.c@att.net)

**“A Taste of Joy – Recipes of Trinity Cathedral” cookbook is still available!** - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. **Get yours today at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at [trinitycathedralags@gmail.com](mailto:trinitycathedralags@gmail.com).** Also, if you are interested in selling the books, let Lucy know. **Thank you for your support!**

**Join us for our Lenten Series** – Weekly reflections on “How We Learn to Be Brave” by Bishop Mariann Budde will be led by Canon Dr. Phil Lewis. Wednesdays, February 21<sup>st</sup> and 28<sup>th</sup>, and March 6<sup>th</sup>, 13<sup>th</sup> and 20<sup>th</sup>. Sessions will be held via Zoom from 7:00 – 8:30 pm. The Zoom link for the meeting is:

<https://us02web.zoom.us/j/89379028423?pwd=VURYODE2c0pSNnVFbjdTZEo1MGd0Zz09>

Meeting ID: 893 7902 8423

Passcode: 157679

The book is available for purchase at the Altar Guild Shop. Having read the book is important, but **NOT REQUIRED** to attend and enjoy the Lenten Series - weekly reflections. We encourage everyone to invite at least three people you know, who you think are looking for a better life! For help or questions, feel free to contact Phil by text at (267) 907-3050 or by E-mail at [philglewistway@gmail.com](mailto:philglewistway@gmail.com)

**If you are interested in helping the Food Pantry, we can especially use one or two volunteers who can lift up to 50 pounds** - We have folks who can pack our food bags, but they require assistance lifting cases of canned goods onto the packing tables and moving the packed bags into place to be handed out. Can you fill this need? Please call Lourdez “Cookie” Hernandez at (609) 902-8282.

**The next Food Pantry distribution date is – Saturday, March 9<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am.**

**Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

# Third Sunday in *Lent*



## THIS WEEK'S CATHEDRAL SCHEDULE

### TODAY (3/3)

8:30 am

9:15 am

10:00 am

10:30a – 12:30p

11:15a – 12:15pm

### **Third Sunday in Lent**

**Rite I Eucharist in All Saints Chapel (in-person only)**

Choir warm-up

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP

Choir rehearsal

### Tues. (3/5)

9 – 9:45 am

Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail [shaktisocialwork4@hotmail.com](mailto:shaktisocialwork4@hotmail.com)

### Wed. (3/6)

12:10 pm

7:30 pm

**Wednesday Healing Eucharist in All Saints Chapel, (in-person only)**

Lenten Series weekly reflections, via Zoom

### Thurs. (3/7)

4:45 pm

4:15 – 5:30 pm

8 – 8:30 pm

Food Pantry bagging in the Narthex

TASK Meals – SH

Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at [yassose@aol.com](mailto:yassose@aol.com) for information on how to join us

### Sat. (3/9)

9 – 11:00 am

All day

10:00 am

Trinity Strings music lessons ON today

Food Pantry

Diocesan Convention – CATH/SH/CHP

Grief Support Group - GR

### Sun. (3/10)

9:15 am

10:00 am

10:30a – 12:30p

11:15a – 12:15pm

1:00 pm

### **Fourth Sunday in Lent**

Choir warm-up

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP

Choir rehearsal

Adult Christian Education, via Zoom