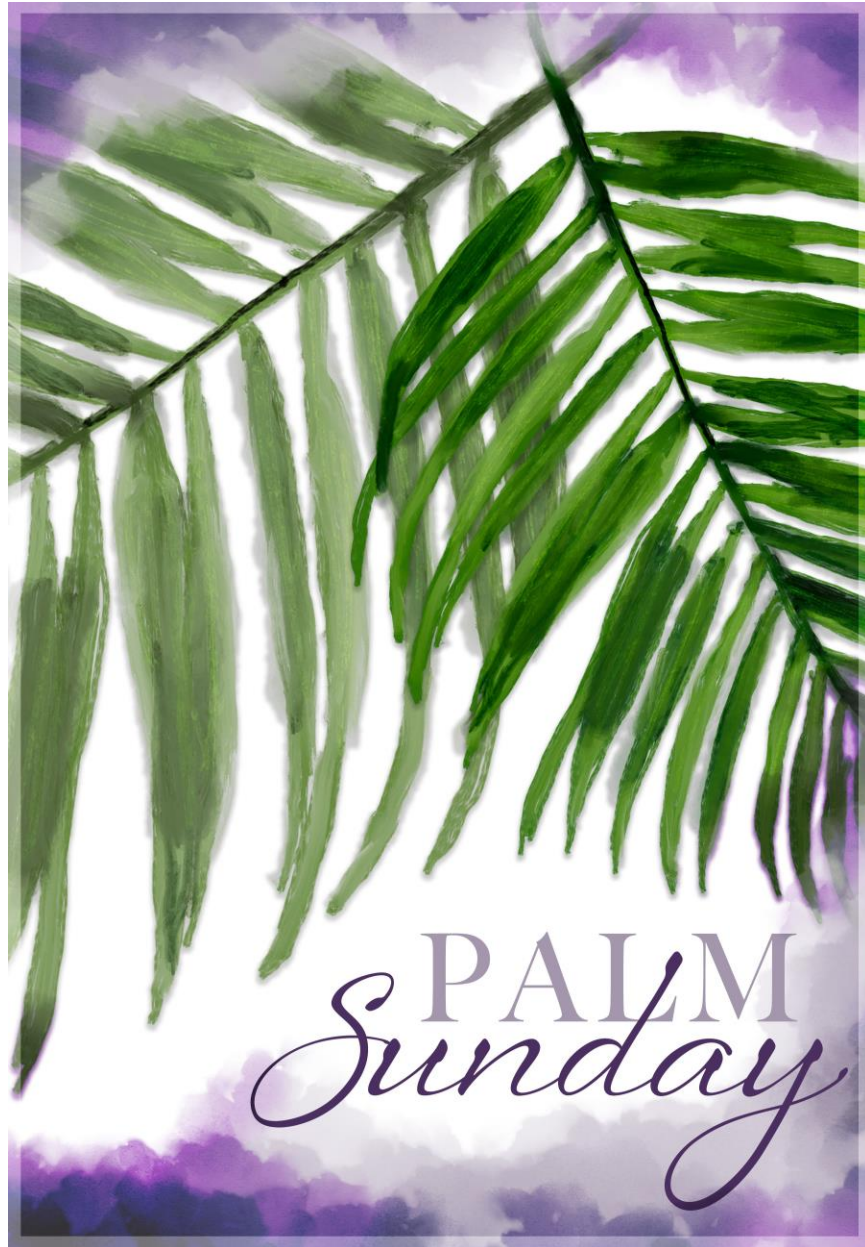


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



**MARCH 24, 2024 – THE SUNDAY OF THE PASSION: PALM SUNDAY – YEAR B
FAMILY SUNDAY ~ CELEBRATING WOMEN’S HISTORY MONTH
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN

**801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Liturgy of the Word

All gather in Synod Hall for . . .

The Liturgy of the Palms

The following or some other suitable anthem is sung or said, the people standing . . .

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Deacon: **A Reading from the Gospel of Mark (11:1-11)**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches

of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Palms are distributed to all present.

Deacon: Let us go forth in peace.

People: **In the name of Christ. Amen.**

All process outside to the Cathedral, Crucifer, Acolytes and Choir. Upon arrival, continue in procession around the Cathedral as we sing.

Processional Hymn Hymnal # 154 All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

Refrain

I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

Refrain

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

Refrain

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant, *
and in your loving-kindness save me."

Refrain

Remain seated

Second Reading

A Reading from Paul's letter to the Church in Philippi (2:5-11)

The attitude you should have is the one that Christ Jesus had: He always had the nature of God, but he did not think that by force he should try to remain equal with God. Instead of this, of his own free will he gave up all he had, and took the nature of a servant. He became like a human being and appeared in human likeness. He was humble and walked the path of obedience all the way to death - his death on the cross. For this reason God raised him to the highest place above and gave him the name that is greater than any other name. And so, in honor of the name of Jesus all beings in heaven, on earth, and in the world below will fall on their knees, and all will openly proclaim that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

***People:* Thanks be to God.**

All stand, as able
Sequence Hymn

Hymnal # 170

To Mock Your Reign

The people are seated for the Gospel until the designated time
Please refer to Passion Reading insert

The Passion of our Lord Jesus Christ according to Mark

**Lectors: J. Gil Williams, Dean John, Janet Thompson, Fay Manicke, Sue Gummere,
Larry Spears, & Ellen Heath (Virginia Harmer)**

Sermon

**The Very Rev. René R. John,
Dean**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

Remain standing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

Prayers of the People

The Leader and People pray responsively

Deacon: Our Lord comes to us humbly, riding a donkey and proclaiming a message of peace. Let us pray, saying: Lord, hear our prayer.

Lector: That Christians hear and share the word of God as true disciples, we pray:

People: **Lord, hear our prayer.**

Lector: That all the ends of the earth receive the words of the king of peace, we pray:

People: **Lord, hear our prayer.**

Lector: That all leaders, of church and of state, prefer humble service to empty power, we pray:

People: **Lord, hear our prayer.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of the Province of West Africa; and for our

brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and The Rev. Lisa S. Mitchell. We pray:

People: Lord, hear our prayer.

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray:

People: Lord, hear our prayer.

Lector: That those who see the cross starkly revealed in their lives draw strength from the name above every other name, we pray:

People: Lord, hear our prayer.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Anita Hill, Amarachi Ngozi Okere, Anthony Rabara, Tom Wheeler, Wendy Williams, the Broadbent family, the Toto family, Star & Tom Peters, the Vidal family, Henry Wolfinger, Scott Shervington, Reid Howard, Aaliyah A. VanHeusen, Adrian Higginbotham, Walter Roberts, the Roberts family, and Canon Amadi.** We pray:

People: Lord, hear our prayer.

Deacon: We remember those who have died, especially **Riley Strain**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. We pray:

People: Lord, hear our prayer.

Lector: That we who hope to greet Jesus when he comes again be ready and joyful, we pray:

People: Lord, hear our prayer.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Tammy A. Gibson, Jenifer Taylor, Brenda Pruitt, Andre McIntosh, Curtis Michael Spenser Newman, Vance Smith, Barbara M. Fryar, Venice Wollie and Calvin McLeary.** We pray:

People: Lord, hear our prayer.

Silence, as the People add their own petitions.

Celebrant: God our creator, you show your sons and daughters the way to freedom through the gentle obedience of your Son Jesus Christ. Grant our petitions as we seek to follow him. We pray in his name, Christ the Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

When I Survey the Wondrous Cross

Arr. Gilbert Martin

The Absalom Jones Inspirational Choir

Offertory Hymn

Hymnal # 458

My Song Is Love Unknown

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

Chalice bearer: Margaret Nartey

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together

Sanctus

Hymnal # S-114

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

All sing together

Agnus Dei

Hymnal # S-158

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

All stand, as able

Communion Hymn

LEVAS # 31

Lead Me to Calvary

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Announcements

All stand, as able

Recessional Hymn

Hymnal # 164

Alone, Thou Goest Forth

Blessing

Deacon: Bow down before the Lord.

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Martin Jones, organ

WE WELCOME OUR GUEST MUSICIAN, ELISABETH PESAVENTO

We welcome horn player Elisabeth Pesavento, who joins us in worship today! A member of the Hamburg (Germany) Symphony, Elisabeth is pursuing her master's degree at the Hochschule für Musik und Theater in Munich as a Fulbright Scholar. She has returned to the U.S. for a concert with Carnegie Hall's NYO-USA All-Stars and comes to Trinity Cathedral via our guest organist Martin Jones, her friend and former colleague from their undergraduate days together at Rice University.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY MARCH 24, 2024 ~ PALM SUNDAY



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 3/31 are:

**Susan Remmers, Cn. Clara Gregory, John Gummere & Cn. Terry Cooper (alternate)
+ Judith Miller (chalice bearer)**

Maundy Thursday overnight vigil – This year, the vigil will begin at the close of the Maundy Thursday service and end at 11:00pm. It will resume at 6:00 am on Good Friday. Please considering signing up for an hour of prayer on the board in the main hallway.

The Altar Guild Gift Shop will be open today. Stop in for Easter basket specials!

The Cathedral office will be closed Good Friday and Easter Monday.

Share some Hospitality! – We are once again setting up a schedule for folks to bring an item to share for Sunday hospitality hour. There is a sign-up sheet on the literature table in the main hallway, just outside of Synod Hall. Ideas for items include bagels/cream cheese, fruit, baked goods, breakfast casseroles, cold drinks, etc. Please let us know what you can bring, and how often (weekly, 2x's/month, monthly, etc.) If you have any questions, please speak with Larry Spears.

Models Wanted! – We are planning a FUNdraiser for the Cathedral for June 8th, entitled “Fellowship and Fashion . . . from Your Closet”! Part of the evening’s festivities will include a Cathedral fashion show, where our models will wear two outfits from their closet: one casual, and one dressy or “semi-formal”. We are looking for male and female models of *all ages*. If you are interested in participating, please speak with Margaret Nartey or call Patrice in the office. More details and tickets for the event will be available soon!

We are re-starting our Lay Eucharistic Ministry to Hamilton Grove Care & Rehabilitation Center – We will lead worship and administer communion every first and third Sunday of each month to the facility’s geriatric, infirm, and convalescing patients. Service leaflets are provided and we make every effort to send folks in pairs so they have assistance. Flu shots and TB vaccines are mandatory for anyone participating (must provide proof). COVID shots are welcomed but not mandatory. Please speak to Larry Spears or Dean John if you are interested in serving this community.

We are in need of 1-2 Greeters on Sunday mornings – if you would like to sign up, there is a clipboard on the literature table in the main hallway outside of Synod Hall. If you have any questions, please speak with Margaret Nartey.

It’s almost time for the EASTER EGG HUNT! Last chance to contribute Easter egg fillers and small baskets with handles. Please drop off all donations at the Cathedral! Any questions? Please call Rose Cooper or E-mail her at g.r.c@att.net

“A Taste of Joy – Recipes of Trinity Cathedral” cookbook is still available! - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. **Get yours today at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at trinitycathedralags@gmail.com.** Also, if you are interested in selling the books, let Lucy know. **Thank you for your support!**

If you are interested in helping the Food Pantry, we can especially use one or two volunteers who can lift up to 50 pounds - We have folks who can pack our food bags, but they require assistance lifting cases of canned goods onto the packing tables and moving the packed bags into place to be handed out. Can you fill this need? Please call Lourdez “Cookie” Hernandez at (609) 902-8282.

The next Food Pantry distribution date is – Saturday, April 13th (2nd & 4th Saturdays this month) from 9-11:00 am.

Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (3/24)

9:15 am Choir warm-up
10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p Full Gospel Community Church service – CHP
11:15a – 12:15pm Choir rehearsal

Mon. (3/25)

9:00 am – 1:00 pm Pre-K picture day – GR
7:00 pm Monday in Holy Week Eucharist - CATH

Tues. (3/26)

9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com
11:00 am Kendall Walton funeral – CATH/SH
7:00 pm Tuesday in Holy Week Eucharist - CATH

Wed. (3/27)

12:10 pm Wednesday Healing Eucharist in All Saints Chapel (in-person only)
7:30 pm Service of Tenebrae - CATH

Thurs. (3/28)

12:00 pm Maundy Thursday Eucharist w/Bp. French – CATH
7:30 pm Maundy Thursday Eucharist (foot washing) w/Bp. French – CATH followed by “Overnight” Vigil in the Cathedral Easter Garden (vigil ends at 11:00 pm and resumes at 6:00 am on Good Friday – an attendant will be present for arrivals/departures)
4:15 – 5:30 pm TASK Meals – SH

Fri. (3/29)

12:00 pm The Liturgy of Good Friday w/Bp. French - CATH

Sat. (3/30)

Trinity Strings music lessons OFF today
7:00 pm Easter Vigil Eucharist w/Bp. French – CATH

Sun. (3/31)

9:15 am Choir warm-up
10:00 am Rite II Eucharist in the Cathedral w/Bp. French (+ livestreamed, when available) followed by Egg Hunt on Cathedral lawn (inside if nec.)
10:30a – 12:30p Full Gospel Community Church service – CHP