

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY

“The Kingdom
of *God*
is near.



*Repent
and believe
the
good news !”*

Mark 1:15

**FEBRUARY 18, 2024 – THE FIRST SUNDAY IN LENT – YEAR B
CELEBRATING BLACK HISTORY MONTH
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN**

**801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Martin Jones, organ

All stand as able and recite responsively

The Great Litany

Cantors:

Cn. Paul Cooper & Susan Remmers

Cantor: O God the Father, Creator of heaven and earth,

People: **Have mercy upon us.**

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the blessed virgin Mary and all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated

First Reading

Lector: Larry Spears

A Reading from the book of Genesis (9:8-17)

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

People: Thanks be to God.

Remain seated; all sing Refrain together

Psalm 25:1–9

Cantor: Fay Manicke

Refrain

Your paths, O Lord are love and faith - ful - ness, to those
who keep your cov - e - nant.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

Refrain

Show me your ways, O Lord, *
and teach me your paths.

Refrain

Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

Refrain

Remember, O Lord, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.

Refrain

Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

Refrain

Remain seated

Second Reading

Lector: John Gummere

A Reading from the First letter of Peter (1 Peter 3:18-22)

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 147

Now Let Us All with One Accord

Remain standing

The Gospel: Mark 1:9-15

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Very Rev. René John, Dean

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Lenten Meditation

arr. Jay Althouse

The Absalom Jones Inspirational Choir

Offertory Hymn

Hymnal # 143

The Glory of These Forty Days

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

**The Great Thanksgiving:
Eucharistic Prayer A**

Chalice bearer: Bobbie Powell

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together

Sanctus

Hymnal # S-114

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

All sing together

Agnus Dei

Hymnal # S-158

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

Celebrant: My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

All Baptized Christians are welcome to make their Communion at the Lord's table.

All stand, as able

Communion Hymn Hymnal # 121 Christ, When for Us You Were Baptized

The Post-Communion Prayer

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

All stand, as able

Recessional Hymn Hymnal # 443 From God Christ's Deity Came Forth

Blessing

Deacon: Bow down before the Lord.

Celebrant: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

Martin Jones, organ

We welcome back Martin Jones as our guest organist today! Martin has been a friend to Trinity Cathedral first as a chorister with the American Boychoir and later as a guest organist after organ studies at Interlochen Arts Academy. He graduated in 2021 with a BMus in organ at Rice University in Houston, where he served as organ scholar at St Thomas Episcopal Church and School and organist at First Lutheran Church. Martin is back home in New Jersey after recently completing his Masters in organ performance at the Leipzig Hochschule für Musik und Theater.

PLEASE REMEMBER IN YOUR PRAYERS

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, Steven Erdy, Anita Hill, Amarachi Ngozi Okere, the Shervington family, the Longman family, the Epps family, the Pray family, the King family, Yvette Salter, Cliff Salter, Dave Mojica, Victoria Jones, the Siler family, Dulce Lawton, the Hudson family, the Moffett, Rivers, Sanders and Madison families, Patty & Mark Gerner, Meredith Burton, Caroline McIntyre, Mary Swingle, Fred Cohen, all NAMI families, King Charles, III, Catherine, Princess of Wales, Rich Jacobson, and the Jacobson family.**

We remember those who have died, especially the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Province of the Episcopal Church of Sudan; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Cn. Bruce W. Woodcock.

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Antonio James Tolan and Marlene Porter.**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
FEBRUARY 18, 2024 ~ THE FIRST SUNDAY IN LENT**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 2/25 are:
Youth for Family Sunday & Cn. Phil Lewis (chalice bearer)

There are Lenten calendars on the literature table in the main hallway: for adults, teens and children!

Many thanks to everyone who brought soups and other foods to share for *Souper Bowl Sunday* – there was plenty to go around and enjoy! Thank you also for sharing canned goods with our Food Pantry.

The Diocesan Absalom Jones Service of Witness to Black Ministry will be held at the Cathedral TODAY at 3:00 pm – join us!

The deadline to submit articles, photos and announcements for the March issue of *The Trinity Times* is Monday, February 19th – please E-mail all submissions to Patrice in the Cathedral office at patriceattrinity@aol.com

The Cathedral office will be closed on Monday, February 19, 2024 in observance of Presidents' Day.

Join us for our Lenten Series – Weekly reflections on “How We Learn to Be Brave” by Bishop Mariann Budde will be led by Canon Dr. Phil Lewis. Wednesdays, February 21st and 28th, and March 6th, 13th and 20th. Sessions will be held via Zoom from 7:00 – 8:30 pm. The Zoom link for the meeting is:

<https://us02web.zoom.us/j/89379028423?pwd=VURYODE2c0pSNnVFbjdTZEo1MGd0Zz09>

Meeting ID: 893 7902 8423

Passcode: 157679

The Zoom link will also be sent out in a mass E-mail to the parish; the book is available for purchase at the Altar Guild Shop. Having read the book is important, but NOT REQUIRED to attend and enjoy the Lenten Series - weekly reflections. We encourage everyone to invite at least three people you know, who you think are looking for a better life! For help or questions, feel free to contact Phil by text at (267) 907-3050 or by E-mail at philglewistway@gmail.com

Time is Hopping along – let’s plan for the EASTER EGG HUNT! We are hoping (?hopping?) to once again hold the Trinity Cathedral Easter Egg Hunt this year, March 31st! Can you help? We are looking for: Easter egg fillers (treats, small prizes, etc. - we have PLENTY of eggs!), small baskets with handles (for the little ones who may have forgotten one on the day). Please drop off all donations at the Cathedral! Any questions? Please call Rose Cooper or E-mail her at g.r.c@att.net

This week we will bag food for the Food Pantry – We can use assistance the Thursday prior to each Pantry date. The next bagging day is Thursday, February 22nd at 4:45 pm.

If you are interested in helping the Food Pantry, we can especially use one or two volunteers who can lift up to 50 pounds - We have folks who can pack our food bags, but they require assistance lifting cases of canned goods onto the packing tables and moving the packed bags into place to be handed out. Can you fill this need? Please call Lourdez “Cookie” Hernandez at (609) 902-8282.

2024 Stewardship Update - Thank you to all who have pledged your support to the Cathedral for 2024! We currently have 76 pledging units, totaling \$266,880 – an average of \$3,512. If you would like a pledge card, please speak with Willie Coleman, J. Gil Williams or Dean John.

“A Taste of Joy – Recipes of Trinity Cathedral” cookbook is available! - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. **Get yours today at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at trinitycathedralags@gmail.com.** Also, if you are interested in selling the books, let Lucy know. **Thank you for your support!**

The next Food Pantry distribution date is – Saturday, February 24th (2nd & 4th Saturdays this month) from 9-11:00 am.

Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

First Sunday in *Lent*

THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (2/18)

9:15 am Choir warm-up
8:30 am Rite I Eucharist in All Saints Chapel (in-person only)
10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p Full Gospel Community Church service – CHP
11:15a – 12:15pm Choir rehearsal
3:00 pm Diocesan Absalom Jones Service of Witness to Black Ministry – join us!

Mon. (2/19)

All closed for Presidents Day



Tues. (2/20)

9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com
6:30 pm Major Chapter meeting, via Zoom

Wed. (2/21)

12:10 pm Wednesday Healing Eucharist in All Saints Chapel, (in-person only)
7:30 pm Lenten Series weekly reflections, via Zoom (see info. in bulletin; an E-mail will be sent as well)

Thurs. (2/22)

4:15 – 5:30 pm TASK Meals – SH
8 – 8:30 pm Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Sat. (2/24)

9 – 11:00 am Trinity Strings music lessons ON today
Food Pantry

Sun. (2/25)

9:15 am Choir warm-up
10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p Full Gospel Community Church service – CHP
11:15a – 12:15pm Choir rehearsal
1:00 pm Adult Christian Education, via Zoom