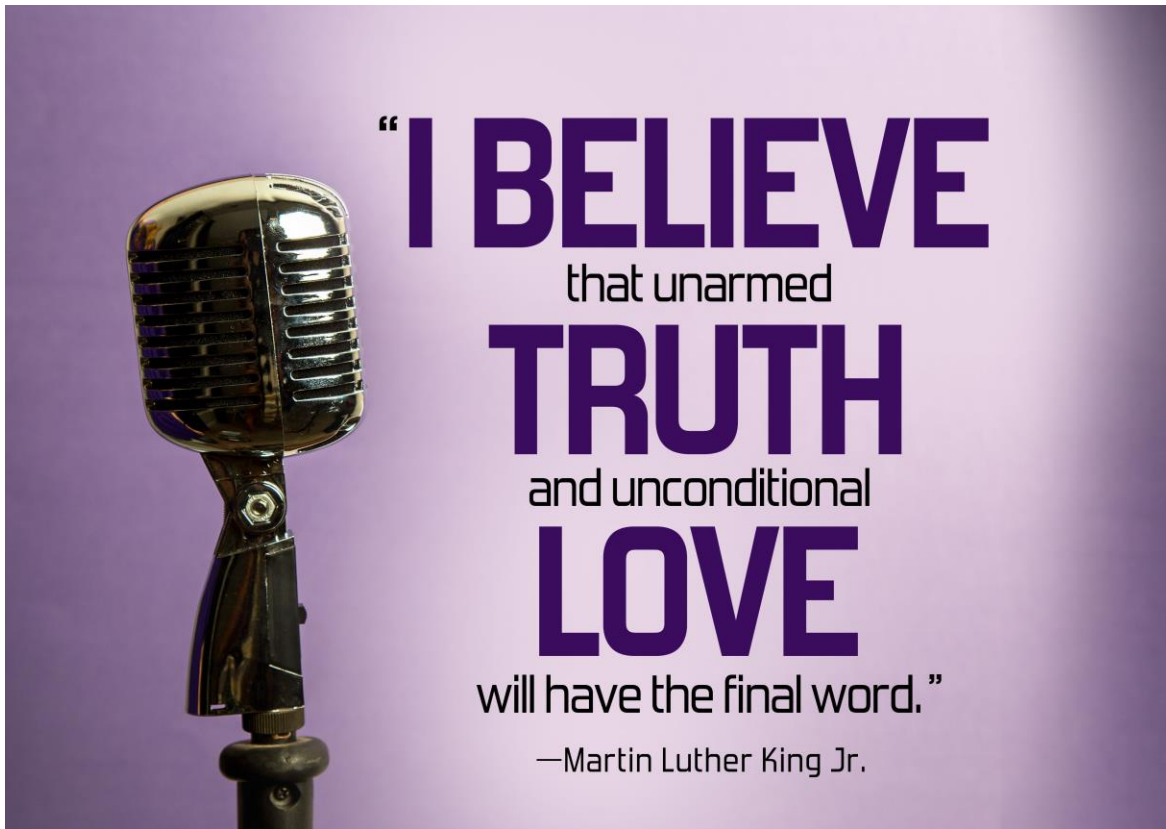


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



JANUARY 14, 2024 – THE SECOND SUNDAY AFTER THE EPIPHANY – YEAR B
HONORING THE REV. DR. MARTIN LUTHER KING, JR.
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT – THE VERY REV. RENÉ JOHN
PREACHER – KIMME CARLOS

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn Hymnal # 125

The People Who in Darkness Walked

1
The people who in darkness walked
have seen a glorious light;
on them broke forth the heavenly dawn
who dwelt in death and night.

him shall the tribes of earth obey,
and all the hosts of heaven.

2
To hail thy rising, Sun of life,
the gathering nations come,
joyous as when the reapers bear
their harvest treasures home.

4
His name shall be the Prince of Peace
for evermore adored,
the Wonderful, the Counselor,
the mighty God and Lord.

3
To us the promised Child is born,
to us the Son is given;

5
His power increasing still shall spread,
his reign no end shall know;
justice shall guard his throne above,
and peace abound below.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing together

Gloria Hymnal # S-278

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The People are seated

First Reading

Lector: J. Gil Williams

A Reading from the First book of Samuel (3:1-20)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me."

Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 139:1–5, 12–17

Domine, probasti

Samuel Sebastian Wesley



- 1 LORD, you have searched me¹out and¹known me; *
you know my sitting down and my rising up;
you dis¹cern my¹thoughts from a¹far.
- 2 You trace my¹journeys and my¹resting-places *
and are ac¹quainted with¹all my¹ways.
- 3 Indeed, there is not a¹word on my¹lips, *
but you, O LORD,¹know it¹alto¹gether.
- 4 You press upon me be¹hind and be¹fore *
and¹lay your¹hand up¹on me.
- †5 Such knowledge is too¹wonderful for¹me; *
it is so¹high that I¹cannot at¹tain to it.

- 12 For you yourself created my¹inmost¹parts; *
 you knit me to¹gether in my¹mother's¹womb.
- 13 I will thank you because I am¹marvelously¹made; *
 your works are wonderful,¹and I¹know it¹well.
- 14 My body was not¹hidden from¹you, *
 while I was being made in secret
 and¹woven in the¹depths of the¹earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were¹written in your¹book; *
 they were fashioned day by day,
 when as¹yēt¹there was¹none of them.
- 16 How deep I find your¹thoughts, O¹God! *
 how¹grëat¹is the¹sum of them!
- 17 If I were to count them, they would be more
 in¹number than the¹sand; *
 to count them all, my life span would¹need to¹be like¹yours.

Remain seated

Second Reading

Lector: Bobbie Powell

A Reading from Paul's First letter to the Church in Corinth (1 Cor. 6:12-20)

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 443

From God Christ's Deity Came Forth

1
From God Christ's deity came forth,
his manhood from humanity;
his priesthood from Melchizedek,
his royalty from David's tree:
praised be his Oneness.

2
He joined with guests at wedding feast,
yet in the wilderness did fast;
he taught within the temple's gates;
his people saw him die at last:
praised be his teaching.

3
The dissolute he did not scorn,
nor turn from those who were in sin;
he for the righteous did rejoice

Remain standing

The Gospel: John 1:43-51

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Kimme Carlos

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

but bade the fallen to come in:
praised be his mercy.

4
He did not disregard the sick;
to simple ones his word was given;
and he descended to the earth
and his work done, went up to heaven:
praised be his coming.

5
Who then, my Lord, compares with you?
The Watcher slept, the Great was small,
the Pure baptized, the Life who died,
the King abased to honor all:
praised be your glory.

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

Lector: Chinweze Ahaghotu

The Leader and People pray responsively

(Words in italics are quotes from The Rev. Dr. Martin Luther King, Jr.)

Lector: Let us before all else give thanks for the love of God revealed to the world in the life and death of Jesus Christ: “The Cross is the eternal expression of the length which God will go in order to restore broken community.”

God of Justice and Truth, **hear our prayer.**

Lector: Let us give thanks for the legacy of Dr. Martin Luther King, Jr., and for the enduring power of his dream: “I have a dream that one day ‘every valley shall be exalted, every hill and mountain shall be made low. . . and the glory of the Lord shall be revealed, and all flesh shall see it together’ . . . With this faith we will be able to work together, to pray together, to struggle, to stand up for freedom together, knowing that we will be free one day.”

God of Justice and Truth, **hear our prayer.**

Lector: Let us commit ourselves to pray and work for peace: “One day we must come to see that peace is not merely a distant goal that we seek, but a means by which we arrive at that goal . . . How much longer must we play at deadly war games before we heed the plaintive pleas of the unnumbered dead and maimed of past wars?”

God of Justice and Truth, **hear our prayer.**

Lector: Let us commit ourselves to a just society, ensuring fair and equal access to participation in our democratic government: “Give us the ballot and we will no longer have to worry the federal government about our basic rights. Give us the ballot and we will no longer plead to the federal government for passage of an anti-lynching law. Give us the ballot and we will fill our legislative halls with (people) of good will. Give us the ballot and we will place judges on the benches of the South who will do justly and love mercy. Give us the ballot and we will quietly and nonviolently, without rancor or bitterness, implement the Supreme Court’s decision of May 17, 1954.” (Re: Brown vs. Board of Education)

God of Justice and Truth, **hear our prayer.**

Lector: Let us commit ourselves to pray and work for a just ordering of our world: “Every step toward the goal of justice requires sacrifice, suffering, and struggle; the tireless exertions and passionate concern of dedicated individuals . . . This is no time for apathy or complacency. This is the time for vigorous and positive action.”

God of Justice and Truth, **hear our prayer.**

Lector: Let us commit ourselves to the vision of a world without poverty and disease: “*I have the audacity to believe that peoples everywhere can have three meals a day for their bodies, education and culture for their minds, and dignity, equality, and freedom for their spirits.*”

God of Justice and Truth, **hear our prayer.**

Lector: Let us commit ourselves to seek the spiritual renewal of our nation: “*A nation that continues year after year to spend more money on military defense than on programs of social uplift is approaching spiritual death.*”

God of Justice and Truth, **hear our prayer.**

Lector: Let us commit ourselves to seek the spiritual renewal of the Church: “*In spite of being disappointed, in spite of being left out without any initial response, millions of people are still knocking on the door of the Church and turning to it for the answers to the basic problems of life. The great challenge facing the Church today is to keep the bread fresh.*”

God of Justice and Truth, **hear our prayer.**

Lector: Let us offer all these prayer to our Creator, Redeemer and Sustainer: “*And now unto God who is able to keep us from falling and lift us from the dark valley of despair to the mountains of hope, from the midnight of desperation to the daybreak of joy, to God be power and authority, for ever and ever.*”

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Precious Lord, Take My Hand

Thomas A. Dorsey, arr. Roy Ringwald

The Absalom Jones Inspirational Choir

Offertory Hymn

Hymnal # 535

**Ye Servants of God,
Your Master Proclaim**

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1
Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

2
God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall
sing,
ascribing salvation to Jesus our King.

3
Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the
Lamb.

4
Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

**The Great Thanksgiving:
Eucharistic Prayer A**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together

Sanctus

Hymnal # S-128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be said . . .*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

All sing together

Agnus Dei **Hymnal # S-165**

**Jesus, Lamb of God:
Have mercy on us.
Jesus, bearer of our sins:
Have mercy on us.
Jesus, redeemer of the world:
Give us your peace.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

All stand, as able

Communion Hymn LEVAS # 46

1
Holy God, you raise up prophets;
Praise and honor do we sing,
For your faithful, humble servant,
Doctor Martin Luther King.

Refrain

Blessed Martin, pastor, prophet
you the mountaintop did see;
Blessed Martin, holy martyr:
Pray that we may all be free.

2
Moral conscience of his nation,
Reconciling black and white,
Dreamed he of a just society,
we must carry on his fight.

Refrain

3
Teacher of Christ-like non-violence
To the outcast, poor and meek;
Greater weapon 'gainst oppression
Is to turn the other cheek.

Blessed Martin, Pastor, Prophet

Refrain

4
Preacher of Christ's love for neighbor,
He won Nobel's prize for peace;
Peoples, beat your swords to ploughshares,
Wars 'twixt nations all shall cease.

Refrain

5
Champion of oppressed humanity
Suffering throughout all the world;
He offered pride and dignity
Let Christ's banner be unfurled!

Refrain

6
So, when felled by sniper's bullet,
Under heavens overcast,
He could cry, "Thank God Almighty,
I am free, I'm free at last!"

Refrain

The Post-Communion Prayer

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

All stand, as able

Recessional Hymn

LEVAS # 136

I Have Decided to Follow Jesus

1

I have decided to follow Jesus,
No turning back, no turning back!

No turning back, no turning back!

2

Though no one join me, still I will follow,

3

The world behind me, the cross before me,
No turning back, no turning back!

Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Dr. Kerry Heimann, organ

“Darkness cannot drive out darkness, only light can do that.

Hate cannot drive out hate, only love can do that.”

~ *Strength to Love* (1963)

The Rev. Dr. Martin Luther King, Jr.

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of the province of South East Asia; and for our brothers and sisters in this

diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Revs.: Matthew D. Bollinger, Emmanuel Kojo Kwegyir-Aggrey, and Donald Wiesner.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Sue Gummere, Christopher Gregory, Patrice D'Angelo, Deborah McConnaughey, Tripuella Dennis and Christian Boczar.**

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, Mary Swingle, Caroline McIntyre, Steven Erdy, Anita Hill, Reid Howard, Maria Hunter, Brenda Smith and Frances & Benny Bardsdale.**

We remember those who have died, especially the victims of violence in Trenton, and the victims of the ongoing wars around the world.

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JANUARY 14, 2024 ~ THE SECOND SUNDAY AFTER THE EPIPHANY**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 1/21 are:

Virginia Harmer, Ellen Heath, Janet Thompson & Brenda Whiteman (alternate)

Annual Meeting Notice - On Sunday, January 21, 2024 Trinity Cathedral will hold its Annual Parish Meeting. There will be one service, at 10:00 am, followed by the meeting. *There are nomination forms for the Vestry on the literature table in the main hallway. Now is the last chance to pledge before the Cathedral's annual meeting – all parishioners who wish to vote in our election must be pledging members of the Cathedral.* For a pledge card, please speak with Willie Coleman.

Join us for evening prayer celebrating the life and ministry of Martin Luther King, Jr. – Our Diocesan commemoration will be here at the Cathedral TODAY at 3:00 pm. It will also be livestreamed at www.dioceseofnj.org/live. The Guest Speaker will be Rep. Bonnie Watson Coleman of the U.S. House of Representatives.

“A Taste of Joy – Recipes of Trinity Cathedral” cookbook is now available! - The cookbook developed out of a mini grant to the Cathedral, that promoted healthy eating and moving. To keep the healthy eating going, proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. This also helps the farming communities. A win, win for all! Even if you do not cook or

don't have a particular person to gift it to, you can still assist by purchasing books and we'll donate them to the Food Pantry. **Get yours today at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at trinitycathedralags@gmail.com.** Also, if you are interested in selling the books, let Lucy know. **Thank you in advance for your support!**

Notes from your Cathedral Altar Guild Shop – Ring in the New Year with a good read! The shop has a variety of books **on sale**, ready to accompany a cup of tea for a cozy afternoon of enjoyment during these cool, damp days. **Liturgical calendars** - wall and desk - are still available. **The AGS will be closed for the Annual Meeting, but is open TODAY.** For more information or special requests, contact Lucy Adams at trinitycathedralags@gmail.com or leave a message at the Cathedral Office.

The next Food Pantry distribution date is – Saturday, January 27th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (1/14)

9:30 am

10:00 am

10:30a – 12:30p

11:15a – 12:15p

1:00 pm

3:00 pm

Second Sunday after the Epiphany

Choir warm-up

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Full Gospel Community Church service - CHP

Choir rehearsal

Adult Christian Education, via Zoom

Diocesan Martin Luther King, Jr. celebration - CATH

Mon. (1/15)

All closed in observance of MLK Day

Tues. (1/16)

9 – 9:45 am

Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Wed. (1/17)

12:10 pm - Wednesday Healing Eucharist - CHP

Thurs. (1/18)

10 – 11:00 am

4:15 – 5:30 pm

8 – 8:30 pm

Private event in Synod Hall

TASK Meals – SH: **NOTE NEW TIME!**

Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Sat. (1/20)

10:00 am

Trinity Strings music lessons

Diocesan-wide Confirmation service

Sun. (1/21)

9:30 am

10:00 am

10:30a – 12:30p

Third Sunday after the Epiphany

Choir warm-up

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Brunch and Cathedral Annual Meeting in Synod Hall immediately following

Full Gospel Community Church service - CHP