

TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY

WELL DONE,  
—GOOD—  
AND  
faithful  
SERVANT.

**NOVEMBER 19, 2023 – PENTECOST 25/PROPER 28 – YEAR A**  
**8:30 AM - THE HOLY EUCHARIST: RITE ONE**  
**CELEBRANT – THE VERY REV. RENÉ JOHN**  
**PREACHER – THE REV. CHRIS COX**

**The Very Rev. René Rory John, Dean**  
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WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## Liturgy of the Word

### Prelude

*Dr. Kerry Heimann, organ*

*All stand, as able*

**Processional Hymn      Hymnal # 551**

**Rise Up, Ye Saints of God!**

1  
Rise up, ye saints of God!  
Have done with lesser things,  
give heart and soul and mind and strength  
to serve the King of kings.

Lord, bring the day of truth and love  
and end the night of wrong.

2  
Rise up, ye saints of God!  
His kingdom tarries long:

3  
Lift high the cross of Christ!  
Tread where his feet have trod;  
and quickened by the Spirit's power,  
rise up, ye saints of God!

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

*All say together*

**Gloria in Excelsis**

**Glory be to God on high,  
and on earth peace, good will towards men.**

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord;**

**thou only, O Christ,**

**with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

### **First Reading**

#### **A Reading from the book of Judges (4:1-7)**

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the

Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

The Word of the Lord.

**People:**      **Thanks be to God.**

*All remain seated to say*

### **Psalm 123**

**To you I lift up my eyes, \***  
**to you enthroned in the heavens.**  
**As the eyes of servants look to the hand of their masters, \***  
**and the eyes of a maid to the hand of her mistress,**  
**So our eyes look to the Lord our God, \***  
**until he show us his mercy.**  
**Have mercy upon us, O Lord, have mercy, \***  
**for we have had more than enough of contempt,**  
**Too much of the scorn of the indolent rich, \***  
**and of the derision of the proud.**

*Remain seated*

### **Second Reading**

**A Reading from Paul’s First letter to the Church in Thessalonika (1 Thess. 5:1-11)**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

**People:**      **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 598**

**vs. 1 & 4**

**Lord Christ, When First Thou**

**Cam'st to Earth**

1

Lord Christ, when first thou cam'st to earth,  
upon a cross they bound thee,  
and mocked thy saving kingship then  
by thorns with which they crowned thee:  
and still our wrongs may weave thee now  
new thorns to pierce that steady brow,  
and robe of sorrow round thee.

4

O wounded hands of Jesus, build  
in us thy new creation;  
our pride is dust, our vaunt is stilled,  
we wait thy revelation:  
O love that triumphs over loss,  
we bring our hearts before thy cross,  
to finish thy salvation.

*Remain standing*

**The Gospel: Matthew 25:14-30**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory be to thee, O Lord.**

Jesus said, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*People*            The Gospel of the Lord.  
                      **Praise be to thee, O Christ.**

**Sermon**

**The Rev. Chris Cox, Deacon**

*All stand, as able*  
**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

*The Leader and People pray responsively*

*Deacon:* The day of the Lord is soon upon us, a day not of wrath but of salvation. As children of the light and of the day, let us await the coming of the Lord in prayer on behalf of the human family around the world, saying: O God, for the sake of Christ, have mercy on us.

*Lector:* Let us pray for those who are not ready for the coming of the Lord, for the unbelieving, the skeptical, the scorners, that they may be brought to faith and rejoice to confess the name of the Lord. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Lector:* Let us pray for those who use their lips and lives to proclaim the good news of Christ's return, that they may persist in their zeal, empowered and emboldened through the gifts of your Spirit. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Deacon:* We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Church of the Province of Myanmar (Burma); and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; St. Elisabeth's Chapel-by-the-Sea in Ortleby Beach, St. Elisabeth's Church in Elizabeth, and The Rev. Micah Connor Cronin. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Lector:* Let us pray for those who, with joy and longing, await the return of the Messiah, that they may not grow weary in well-doing, but witness to the immediate and everlasting promise of our holy Redeemer. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Lector:* Let us pray for those whose lives are marked by hunger and need, grief and loneliness, anger and strife, discord and uncertainty, that each may be assured of the grace and mercy of God. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Lector:* Let us pray for those who suffer affliction of any kind, that God, their constant companion and champion, may grant them healing and hope and life. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Victoria Jones, Carol Gilbert, the People of Israel and Palestine, Glenn Davis, Eleanor Peck, Carol Dutcavich, the Woll family, the Al-Fayoume family, Jessica Ricketts, Arleen & Frank, Donna A. Miller, Karen Johnson Pilgrim, Melvin Riggs, the Riggs family, Patrick McDowell, the McDowell family, Astrid Sampson, Krystal Sampson, Marva Sampson, Kimme Carlos, The Rev. Francisco Pozo & Angelina Pozo, Kristopher Coleman, Dr. Alejandro Garcia, Maria Hunter, Effie Richardson, the Medina family, Janet Berthiaume, Beverley Moncrieff, and JoAnn & Eldred Richards.** O God, for the sake of Christ,

***People:* Have mercy on us.**

*Deacon:* We remember those who have died, especially **DJ Hayden, Dr. Max Gomez, Mario Medina,** the victims of violence in Trenton, and the victims of the ongoing wars around the world. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Lector:* Let us pray for those who are prevented from praying with us, the persecuted and their persecutors, that each may be convinced of the good news of Jesus Christ and respond with faith and commitment. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Lector:* Let us pray for ourselves, that the Spirit will ready us for the return of our Savior and King, that we may enjoy forever the exhilarating life awaiting the faithful in heaven. O God, for the sake of Christ,

***People:* Have mercy on us.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Theresa Dunn, Cn. Clara Gregory, Micah Dunn,**



**Natalya Kirmales-Prouty, John & Sue Gummere, Lucia Smith, Rachward Mathis, Akeem John, Leah Parker, Tesia Miller, Drs. Cn. Phil & Gail Lewis, Richard & Emily Fineburg and The Rev. Dorothy Auer.** O God, for the sake of Christ,  
**People:** Have mercy on us.

*Silence, as the people add their own petitions*

**Celebrant:** Because you are God, you hear our prayers. Because you are merciful, you promise to answer. We commend to you, merciful God, ourselves and those for whom we pray, through the crucified and risen Lord Jesus Christ. **Amen.**

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

**Celebrant and People:**

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Please remain in your pew for the Peace.*

### **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And with thy spirit.**

# Holy Communion

*Remain standing*

**Offertory Hymn**

**Hymnal # 561**

**Stand Up, Stand Up for Jesus**

1  
Stand up, stand up, for Jesus,  
ye soldiers of the cross;  
lift high his royal banner,  
it must not suffer loss:  
from victory unto victory  
his army shall be lead,  
till every foe is vanquished  
and Christ is Lord indeed.

2  
Stand up, stand up, for Jesus;  
the trumpet call obey;  
forth to the mighty conflict  
in this his glorious day:  
ye that are his now serve him  
against unnumbered foes;  
let courage rise with danger,  
and strength to strength oppose.

3  
Stand up, stand up, for Jesus;  
stand in this strength alone;  
the arm of flesh will fail you,  
ye dare not trust your own:  
put on the Gospel armor,  
and watching unto prayer,  
when duty calls, or danger,  
be never wanting there.

4  
Stand up, stand up, for Jesus:  
the strife will not be long:  
this day, the noise of battle;  
the next, the victor's song.  
To valiant hearts triumphant,  
a crown of life shall be;  
they with the King of glory  
shall reign eternally.

## **The Great Thanksgiving: Eucharistic Prayer II**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All say together*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*All kneel or stand, as able*

*Celebrant:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*All say together*

**Agnus Dei**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

*The People may join in saying*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

*All say together*

## **Post-communion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **Announcements**

**Recessional Hymn**

**Hymnal # 680  
vs. 1, 2 & 3**

**O God, Our Help in Ages Past**

1  
O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home:

sufficient is thine arm alone,  
and our defense is sure.

2  
under the shadow of thy throne  
thy saints have dwelt secure;

3  
Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.

## **Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

## **Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## **Postlude**

*Dr. Kerry Heimann, organ*

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
NOVEMBER 19, 2023 ~ PENTECOST 25/PROPER 28**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 11/26 are:

**Youth for Family Sunday**

**The Wednesday Healing Eucharist will be off on November 23<sup>rd</sup> – see you on November 29<sup>th</sup>!**

**Many thanks to all who contributed turkeys and Thanksgiving sides for our Food Pantry's Thanksgiving meal distribution!**

**Christmas Wreath Sale** – The Christmas Wreath Sale is on for the first weekend in December. Wreaths must be ordered by Monday, November 27. If you would like to order a wreath, please contact Georgia Koenig at (609) 273-3351 or via E-mail at [gbkoenig@verizon.net](mailto:gbkoenig@verizon.net) or call Patrice at the office. Wreaths may be picked up on Sunday, December 3<sup>rd</sup>, before or after either service.

**Shop Local and help a great cause!** - The Altar Guild Gift Shop now has liturgical calendars in stock. Stop in for yours today! Come check out the variety of items for **all** ages that we have. Save time and gas; shop with us! The shop will be open every Sunday during Advent. If you cannot make it to the shop and need more information, drop us a line at: [trinitycathedralags@gmail.com](mailto:trinitycathedralags@gmail.com). We look forward to seeing you!



**On December 31<sup>st</sup>, our Associate Custodian Michael “PJ” Pettyjohn will retire after fifteen years of service to the Cathedral!** – We would like to celebrate his time with us on December 10<sup>th</sup> after the 10:00am Eucharist. If anyone is so moved you may express your appreciation to PJ directly. We will also put together an offering to him and you are welcome to contribute to this, if you would prefer. Any such contribution to this gift can be turned in to the Cathedral Administrator, Patrice D’Angelo in the office. Checks can be made out to the Cathedral, but please note “Michael Pettyjohn” on the memo line.

**It’s Christmas time at UrbanPromise Trenton!** - Time to stock the shelves for our Christmas Shop, where the children ‘buy’ gifts for their moms, dads, grandparents, or other special people in their lives. Can you help by purchasing a gift for the shop? Our Altar Guild Shop is close by with some good options, but a new gift between \$10 - \$25 dollars for a man or woman will be happily received. More specific ideas will be forthcoming over the next few weeks, but your creativity is welcomed. See/call/E-mail Georgia Koenig: (609) 273-3351 or [gbkoenig@verizon.net](mailto:gbkoenig@verizon.net).

**Can you help with the Greening?** – The greening of the Cathedral will take place on Saturday, December 16 from 8:00 am – Noon. Many hands make light work, so please consider lending a hand as

we get our Cathedral beautified for Christmas! For more information or to RSVP, please speak with Sue Remmers or Dean John.

**Angel Tree** - The Angel Tree Committee is gearing up for our 2023 Prison Fellowship Angel Tree Christmas. Details on this year's schedule (availability of gift request tags, gift wrapping, and gift distribution) will be forthcoming shortly. Again this year, gifts will be distributed from Synod Hall approximately one week before Christmas. If you have any questions regarding this ministry or if you wish to volunteer, please contact Judith Miller at (609) 586-0915 or [judithm2@verizon.net](mailto:judithm2@verizon.net).

**On occasion, our parishioners are approached by folks in the parking lot – and sometimes in church – asking for money.** While we want to actively support our neighbors in need, it is most appropriate to do this through outreach programs like our Food Pantry and other organized means. **Please, for safety reasons, refrain from giving cash to people who approach you in the parking lot or church.**

**Join us for Sunday Hospitality!** – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants' birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

**The next Food Pantry distribution date is – Saturday, December 9<sup>th</sup> (2<sup>nd</sup> & 3<sup>rd</sup> Saturdays this month)** from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries. **Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



### **THIS WEEK'S CATHEDRAL SCHEDULE**

- TODAY (11/19)** **Pentecost 25/Proper 28 ~ Altar Guild Shop open**  
9:15 am Choir warm-up – CATH  
**8:30 am Rite I Eucharist in All Saints' Chapel (in-person only)**  
**10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
10:30a – 12:30p Full Gospel Community Church service - CHP  
11:15a - 12:15p Choir rehearsal – CATH  
1:00 pm Adult Christian Education, via Zoom
- Tues. (11/21)**  
9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail [shaktisocialwork4@hotmail.com](mailto:shaktisocialwork4@hotmail.com)  
3-6:00pm Urban Promise - GR
- Thurs. (11/23)**  
**10:00 am Thanksgiving Day Mass – otherwise, all closed.**
- Fri., (11/24)** **All closed**
- Sun. (11/26)** **Christ the King ~ Family Sunday**  
9:15 am Choir warm-up – CATH  
**10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
10:30a – 12:30p Full Gospel Community Church service - CHP  
11:15a - 12:15p Choir rehearsal – CATH

