

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY

WELL DONE,
—GOOD—
AND
faithful
SERVANT.

NOVEMBER 19, 2023 – PENTECOST 25/PROPER 28 – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT – THE VERY REV. RENE JOHN
PREACHER – THE REV. CHRIS COX

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn Hymnal # 551

Rise Up, Ye Saints of God!

1
Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.

Lord, bring the day of truth and love
and end the night of wrong.

2
Rise up, ye saints of God!
His kingdom tarries long:

3
Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated

First Reading

Lector: Gail Lewis

A Reading from the book of Judges (4:1-7)

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of

Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 123

Ad te levavi oculos meos

C. Hylton Stewart



- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, *
un'til he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt.
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Remain seated

Second Reading

Lector: Howard Ebersole

A Reading from Paul's First letter to the Church in Thessalonika (1 Thess. 5:1-11)

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all

children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 598

**Lord Christ, When First Thou
Cam'st to Earth**

1
Lord Christ, when first thou cam'st to earth,
upon a cross they bound thee,
and mocked thy saving kingship then
by thorns with which they crowned thee:
and still our wrongs may weave thee now
new thorns to pierce that steady brow,
and robe of sorrow round thee.

2
O awful Love, which found no room
in life where sin denied thee,
and, doomed to death, must bring to doom
the powers which crucified thee,
till not a stone was left on stone,
and all those nations' pride, o'erthrown,
went down to dust beside thee!

3
New advent of the love of Christ,
shall we again refuse thee,
till in the night of hate and war
we perish as we lose thee?
From old unfaith our souls release
to seek the kingdom of thy peace,
by which alone we choose thee.

4
O wounded hands of Jesus, build
in us thy new creation;
our pride is dust, our vaunt is stilled,
we wait thy revelation:
O love that triumphs over loss,
we bring our hearts before thy cross,
to finish thy salvation.

Remain standing

The Gospel: Matthew 25:14-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the

one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Chris Cox, Deacon

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand
Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

The Leader and People pray responsively

Lector: Larry Spears

Deacon: The day of the Lord is soon upon us, a day not of wrath but of salvation. As children of the light and of the day, let us await the coming of the Lord in prayer on behalf of the human family around the world, saying: O God, for the sake of Christ, have mercy on us.

Lector: Let us pray for those who are not ready for the coming of the Lord, for the unbelieving, the skeptical, the scorners, that they may be brought to faith and rejoice to confess the name of the Lord. O God, for the sake of Christ,

***People:* Have mercy on us.**

Lector: Let us pray for those who use their lips and lives to proclaim the good news of Christ's return, that they may persist in their zeal, empowered and emboldened through the gifts of your Spirit. O God, for the sake of Christ,

***People:* Have mercy on us.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Church of the Province of Myanmar (Burma); and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; St. Elisabeth's Chapel-by-the-Sea in Ortleby Beach, St. Elisabeth's Church in Elizabeth, and The Rev. Micah Connor Cronin. O God, for the sake of Christ,

***People:* Have mercy on us.**

Lector: Let us pray for those who, with joy and longing, await the return of the Messiah, that they may not grow weary in well-doing, but witness to the immediate and everlasting promise of our holy Redeemer. O God, for the sake of Christ,

***People:* Have mercy on us.**

Lector: Let us pray for those whose lives are marked by hunger and need, grief and loneliness, anger and strife, discord and uncertainty, that each may be assured of the grace and mercy of God. O God, for the sake of Christ,

***People:* Have mercy on us.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. O God, for the sake of Christ,

***People:* Have mercy on us.**

Lector: Let us pray for those who suffer affliction of any kind, that God, their constant companion and champion, may grant them healing and hope and life. O God, for the sake of Christ,

***People:* Have mercy on us.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Victoria Jones, Carol Gilbert, the People of Israel and Palestine, Glenn Davis, Eleanor Peck, Carol Dutcavich, the Woll family, the Al-Fayoume family, Jessica Ricketts, Arleen & Frank, Donna A. Miller, Karen Johnson Pilgrim, Melvin Riggs, the Riggs family, Patrick McDowell, the McDowell family, Astrid Sampson, Krystal Sampson, Marva Sampson, Kimme Carlos, The Rev. Francisco Pozo & Angelina Pozo, Kristopher Coleman, Dr. Alejandro Garcia, Maria Hunter, Effie Richardson, the Medina family, Janet Berthiaume, Beverley Moncrieff, and JoAnn & Eldred Richards.** O God, for the sake of Christ,

***People:* Have mercy on us.**

Deacon: We remember those who have died, especially **DJ Hayden, Dr. Max Gomez, Mario Medina,** the victims of violence in Trenton, and the victims of the ongoing wars around the world. O God, for the sake of Christ,

***People:* Have mercy on us.**

Lector: Let us pray for those who are prevented from praying with us, the persecuted and their persecutors, that each may be convinced of the good news of Jesus Christ and respond with faith and commitment. O God, for the sake of Christ,

***People:* Have mercy on us.**

Lector: Let us pray for ourselves, that the Spirit will ready us for the return of our Savior and King, that we may enjoy forever the exhilarating life awaiting the faithful in heaven. O God, for the sake of Christ,

***People:* Have mercy on us.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Theresa Dunn, Cn. Clara Gregory, Micah Dunn, Natalya Kirmales-Prouty, John & Sue Gummere, Lucia Smith, Rachward Mathis, Akeem John, Leah Parker, Tesia Miller, Drs. Cn. Phil & Gail Lewis, Richard & Emily Fineburg and The Rev. Dorothy Auer.** O God, for the sake of Christ,

***People:* Have mercy on us.**

Silence, as the people add their own petitions

Celebrant: Because you are God, you hear our prayers. Because you are merciful, you promise to answer. We commend to you, merciful God, ourselves and those for whom we pray, through the crucified and risen Lord Jesus Christ. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

My Lord, What A Morning

arr. Robert Hobby

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 561

Stand Up, Stand Up for Jesus

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1
Stand up, stand up, for Jesus,
ye soldiers of the cross;
lift high his royal banner,
it must not suffer loss:
from victory unto victory
his army shall be lead,
till every foe is vanquished
and Christ is Lord indeed.

2
Stand up, stand up, for Jesus;
the trumpet call obey;
forth to the mighty conflict
in this his glorious day:
ye that are his now serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

3
Stand up, stand up, for Jesus;
stand in this strength alone;
the arm of flesh will fail you,
ye dare not trust your own:
put on the Gospel armor,
and watching unto prayer,
when duty calls, or danger,
be never wanting there.

4
Stand up, stand up, for Jesus:
the strife will not be long:
this day, the noise of battle;
the next, the victor's song.
To valiant hearts triumphant,
a crown of life shall be;
they with the King of glory
shall reign eternally.

**The Great Thanksgiving:
Eucharistic Prayer A**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Hymnal # S-165

Fraction Anthem

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn LEVAS # 126

1
Hark! The voice of Jesus calling,
Who will go and work today?
Fields are ripe the harvest waiting,
Who will bear the sheaves away?

Refrain
Loud and long the Master calleth,
Rich reward He offers free;
Who will answer, gladly saying,
“Here am I, send me, send me.”

2
Let none hear you idly saying,
There is nothing I can do;

Here Am I, Send Me

While the souls of some are dying,
And the Master calls for you.

Refrain

3
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
“Here am I, send me, send me.”

Refrain

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Announcements

All stand, as able

Recessional Hymn Hymnal # 680

1
O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

2
under the shadow of thy throne
thy saints have dwelt secure;

O God, Our Help in Ages Past

sufficient is thine arm alone,
and our defense is sure.

3
Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

4

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

they fly, forgotten, as a dream
dies at the opening day.

5

Time, like an ever-rolling stream,
bears all our years away;

6

O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
NOVEMBER 19, 2023 ~ PENTECOST 25/PROPER 28**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 11/26 are:

Youth for Family Sunday

The Wednesday Healing Eucharist will be off on November 23rd – see you on November 29th!

Many thanks to all who contributed turkeys and Thanksgiving sides for our Food Pantry’s Thanksgiving meal distribution!

Christmas Wreath Sale – The Christmas Wreath Sale is on for the first weekend in December. Wreaths must be ordered by Monday, November 27. If you would like to order a wreath, please contact Georgia Koenig at (609) 273-3351 or via E-mail at gbkoenig@verizon.net or call Patrice at the office. Wreaths may be picked up on Sunday, December 3rd, before or after either service.

Shop Local and help a great cause! - The Altar Guild Gift Shop now has liturgical calendars in stock. Stop in for yours today! Come check out the variety of items for **all** ages that we have. Save time and gas; shop with us! The shop will be open every Sunday during Advent. If you cannot make it to the shop and need more information, drop us a line at: trinitycathedralags@gmail.com. We look forward to seeing you!



On December 31st, our Associate Custodian Michael “PJ” Pettyjohn will retire after fifteen years of service to the Cathedral! – We would like to celebrate his time with us on December 10th after the 10:00am Eucharist. If anyone is so moved you may express your appreciation to PJ directly. We will also put together an offering to him and you are welcome to contribute to this, if you would prefer. Any such contribution to this gift can be turned in to the Cathedral Administrator, Patrice D’Angelo in the office. Checks can be made out to the Cathedral, but please note “Michael Pettyjohn” on the memo line.

It’s Christmas time at UrbanPromise Trenton! - Time to stock the shelves for our Christmas Shop, where the children ‘buy’ gifts for their moms, dads, grandparents, or other special people in their lives. Can you help by purchasing a gift for the shop? Our Altar Guild Shop is close by with some good options, but a new gift between \$10 - \$25 dollars for a man or woman will be happily received. More specific ideas will be forthcoming over the next few weeks, but your creativity is welcomed. See/call/E-mail Georgia Koenig: (609) 273-3351 or gbkoenig@verizon.net.

Can you help with the Greening? – The greening of the Cathedral will take place on Saturday, December 16 from 8:00 am – Noon. Many hands make light work, so please consider lending a hand as we get our Cathedral beautified for Christmas! For more information or to RSVP, please speak with Sue Remmers or Dean John.

Angel Tree - The Angel Tree Committee is gearing up for our 2023 Prison Fellowship Angel Tree Christmas. Details on this year’s schedule (availability of gift request tags, gift wrapping, and gift distribution) will be forthcoming shortly. Again this year, gifts will be distributed from Synod Hall approximately one week before Christmas. If you have any questions regarding this ministry or if you wish to volunteer, please contact Judith Miller at (609) 586-0915 or judithm2@verizon.net.

On occasion, our parishioners are approached by folks in the parking lot – and sometimes in church – asking for money. While we want to actively support our neighbors in need, it is most appropriate to do this through outreach programs like our Food Pantry and other organized means. **Please, for safety reasons, refrain from giving cash to people who approach you in the parking lot or church.**

Join us for Sunday Hospitality! – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants’ birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, December 9th (2nd & 3rd Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries. **Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

- TODAY (11/19)** Pentecost 25/Proper 28 ~ Altar Guild Shop open
9:15 am Choir warm-up – CATH
8:30 am Rite I Eucharist in All Saints' Chapel (in-person only)
10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p Full Gospel Community Church service - CHP
11:15a - 12:15p Choir rehearsal – CATH
1:00 pm Adult Christian Education, via Zoom
- Tues. (11/21)**
9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com
3-6:00pm Urban Promise - GR
- Thurs. (11/23)**
10:00 am Thanksgiving Day Mass – otherwise, all closed.
- Fri., (11/24)** All closed
- Sun. (11/26)** Christ the King ~ Family Sunday
9:15 am Choir warm-up – CATH
10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p Full Gospel Community Church service - CHP
11:15a - 12:15p Choir rehearsal – CATH

