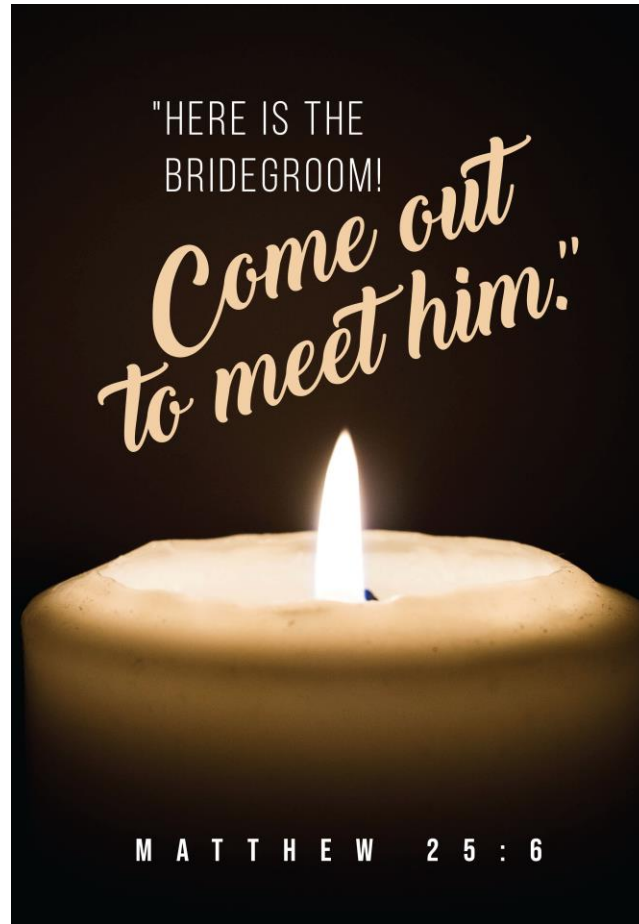


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



**NOVEMBER 12, 2023 – PENTECOST 24/PROPER 27 – YEAR A
STEWARDSHIP SUNDAY**

**10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT – THE VERY REV. RENE JOHN
PREACHER – THE REV. TRISHA THORME**

**801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn Hymnal # 620

Jerusalem, My Happy Home

1

Jerusalem, my happy home,
when shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

ten thousand times would one be blest
who might this music hear.

2

Thy saints are crowned with glory great;
they see God face to face;
they triumph still, they still rejoice
in that most happy place.

4

Our Lady sings Magnificat
with tune surpassing sweet,
and blessed martyrs' harmony
doth ring in every street.

3

There David stands with harp in hand
as master of the choir:

5

Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same
partaker ever be!

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated

First Reading

Lector: Cn. Terry Cooper

A Reading from the book of Joshua (24:1-3a, 14-25)

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: ‘Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.’ Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 78:1–7

Attendite, populi

John Goss



Continued on next page

- 1 Hear my teaching, ¹O my ¹people; *
incline your ¹ears to the ¹words of my ¹mouth.
- 2 I will open my ¹mouth in a ¹parable; *
I will declare the ¹mysteries of ¹ancient ¹times.
- 3 That which we have heard and known,
and what our ¹forefathers have ¹told us, *
we will not ¹hide ¹from their ¹children.
- 4 We will recount to generations to come
the praiseworthy deeds and the ¹power of the ¹LORD, *
and the wonderful ¹wörks ¹he has ¹done.
- 5 He gave his decrees to Jacob
and established a ¹law for ¹Israel, *
which he com¹manded them to ¹teach their ¹children;
- 6 That the generations to come might know,
and the children ¹yet un¹born; *
that they in their turn might ¹tell it ¹to their ¹children;
- 7 So that they might put their ¹trust in ¹God, *
and not forget the deeds of God,
but ¹këep ¹his com¹mandments;

Remain seated

Second Reading

Lector: Susan Remmers

A Reading from Paul's First letter to the Church in Thessalonika (1 Thess. 4:13-18)

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 68

Rejoice! Rejoice, Believers

1

Rejoice! rejoice, believers,
and let your lights appear!
The evening is advancing,
and darker night is near.
The Bridegroom is arising,
and soon he will draw nigh;
up, watch in expectation!
at midnight comes the cry.

2

See that your lamps are burning,
replenish them with oil;
look now for your salvation,
the end of sin and toil.

The marriage-feast is waiting,
the gates wide open stand;
rise up, ye heirs of glory,
the Bridegroom is at hand!

3

Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption,
and ever be with thee!

Remain standing

The Gospel: Matthew 25:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Trisha Thorne, Deacon
Executive Director of ECS-NJ

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

**and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

main standing

Prayers of the People

Lector: Cn. Clara Gregory

The Leader and People pray responsively

Deacon: Through baptism, God has made us the people of hope. Our hope is in God and our help comes from God. Since God promises to make all things new, let us offer our cares and concerns to God, saying: O God, who is our hope, hear our prayer.

Lector: Gracious Creator, ruler of the universe, we know neither the day nor the hour when the Lord Christ shall return to claim the faithful. Through your saving and sustaining grace, enable us to remain in readiness and to welcome his appearing. O God, who is our hope,

***People:* Hear our prayer.**

Lector: Eternal Creator, author of unity, bind your people together into one holy church. Remove the barriers that separate Christian from Christian, and enable all the baptized to offer common praise to you and common witness to the world. O God, who is our hope,

***People:* Hear our prayer.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Igreja Anglicana de Mocambique e Angola; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and The Rev. Dr. Paul S. Rimassa. O God, who is our hope,

***People:* Hear our prayer.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Janet Haring, Theodore Miller, Archie Ngwayah,**

Dana Thompson, Anthony Rabara, Ugochinyere Opara, Marjorie Jones and Zoey Bertheau. O God, who is our hope,

***People:* Hear our prayer.**

Lector: Merciful Creator, source of all compassion, look with pity upon our world. Help us overcome the ravages of war, disease, hunger, and injustice; give dignity and well-being to all the human family. Visit us with your love; grant us peace; point us to the way that leads to fulfillment and sufficiency for all. O God, who is our hope,

***People:* Hear our prayer.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. O God, who is our hope,

***People:* Hear our prayer.**

Lector: Almighty Creator, protector of all life, we plead with you to grant healing and wholeness to the sick. Lay upon them your hand of mercy; renew and restore them, giving them cause to proclaim and praise your name. O God, who is our hope,

***People:* Hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Ellen Wanser, Victoria Jones, Carol Gilbert, the Thompson family, the Belgrave family, Sheila Pyfrom, Ricardo Rosario, the People of Israel and Palestine, Glenn Davis, Eleanor Peck, Carol Dutcavich, the Woll family, the Al-Fayoume family, Jessica Ricketts, Arleen & Frank, Donna A. Miller, Karen Johnson Pilgrim, Melvin Riggs, the Riggs family, Patrick McDowell, the McDowell family, Astrid Sampson, Krystal Sampson, Marva Sampson, and Kimme Carlos.** O God, who is our hope,

***People:* Hear our prayer.**

Lector: Divine Creator, perfecter of all life, behold the dying, who no longer await the return of the bridegroom, but rush to meet him through their death. Grant them peace at the last and welcome them into your heavenly dominion. When our last hour shall come, look not on our sins but accept us on the merits of our gracious redeemer, Jesus Christ. O God, who is our hope,

***People:* Hear our prayer.**

Deacon: We remember those who have died, especially the victims of violence in Trenton, and the victims of the ongoing wars around the world. O God, who is our hope,

People: Hear our prayer.

Silence, as the people add their own petitions

Celebrant: Accept the prayers of your people, O God. Assure us anew that you give heed to our cries and that you respond to our petitions according to your divine will. Through Jesus Christ our Savior we pray, **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Lord, Here Am I

John Ness Beck

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 53

Once He Came in Blessing

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1
Once he came in blessing,
all our ills redressing;
came in likeness lowly,
Son of God most holy;
bore the cross to save us,
hope and freedom gave us.

2
Still he comes within us,
still his voice would win us
from the sins that hurt us,
would to Truth convert us:
not in torment hold us,
but in love enfold us.

3
Thus, if thou canst name him,
not ashamed to claim him,
but wilt trust him boldly
nor dost love him coldly,
he will then receive thee,
heal thee, and forgive thee.

4
One who thus endureth
bright reward secureth.
Come, then, O Lord Jesus,
from our sins release us;
let us here confess thee
till in heaven we bless thee.

**The Great Thanksgiving:
Eucharistic Prayer A**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal # S-128 Sanctus

**Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Fraction Anthem

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn Hymnal # 324

1
Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2
King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

Let All Mortal Flesh Keep Silence

3
Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4
At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Announcements

All stand, as able

Recessional Hymn Hymnal # 436

1
Lift up your heads, ye mighty gates;
behold the King of glory waits!
The King of kings is drawing near;
the Savior of the world is here.

2
O blest the land, the city blest,
where Christ the ruler is confessed!

Lift Up Your Heads, Ye Mighty Gates

O happy hearts and happy homes
to whom this King of triumph comes!

3
Fling wide the portals of your heart;
make it a temple, set apart
from earthly use for heaven's employ,
adorned with prayer and love and joy.

4

Redeemer, come! I open wide
my heart to thee: here, Lord, abide!
Let me thy inner presence feel:
thy grace and love in me reveal.

5

So come, my Sovereign; enter in!
Let new and nobler life begin;
thy Holy Spirit guide us on,
until the glorious crown be won.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

WE WELCOME OUR GUEST PREACHER FOR STEWARDSHIP SUNDAY, THE REV. TRISHA THORME, DEACON

Trisha was ordained by Bishop Chip Stokes in 2015. Before serving at ECS-NJ she was a deacon at Holy Apostles', Yardville, and the Episcopal Church at Princeton University. In the Diocese Deacon Trisha is a deputy to General Convention (2022 and 2024) and helps organize the Soles for the Harvest (Jubilee) 5K. In the past she convened the Global Goals Task Force and served on the Episcopal Search and Nomination Committee. Trisha began serving as the Executive Director of ECS-NJ in June 2022. Trained as an anthropologist, Deacon Trisha is passionate about using knowledge for social change and is excited to further the work of ECS-NJ to build a movement for Gospel justice in the Diocese of New Jersey through education, advocacy, fundraising, grantmaking, and prayer.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
NOVEMBER 12, 2023 ~ PENTECOST 24/PROPER 17



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 11/19 are:

Gail Lewis, Howard Ebersole, Larry Spears & Cn. Phil Lewis (alternate)

It's Christmas time at UrbanPromise Trenton! - Time to stock the shelves for our Christmas Shop, where the children 'buy' gifts for their moms, dads, grandparents, or other special people in their lives. Can you help by purchasing a gift for the shop? Our Altar Guild Shop is close by with some good options, but a new gift between \$10 - \$25 dollars for a man or woman will be happily received. More specific ideas will be forthcoming over the next few weeks, but your creativity is welcomed. See/call/E-mail Georgia Koenig: (609) 273-3351 or gbkoenig@verizon.net.

Christmas Wreath Sale – Our Christmas Wreath sale is ON for 2023! Wreaths will be available for purchase on Sunday, December 3rd. **We can also use volunteers to help decorate the wreaths on Friday, December 1st.** In the meantime, it is VERY helpful if folks RSVP and let us know how many they would like to reserve (helps when placing our orders for materials). If you would like a wreath or two, or to volunteer to decorate them, please contact Georgia Koenig at (609) 273-3351 or gbkoenig@verizon.net, or call the office.

Food Pantry Thanksgiving - The Food Pantry will be having its Turkey Day on **November 14th**, with the bags of sides and fixin's distributed on **November 18th**. While we do receive turkeys from the Food Bank, the demand outweighs the amount each year (**we are hoping for 25 more medium (6-8 lb.) turkeys**). If you would like to donate a turkey, please do so by **November 13th** (if necessary, late turkeys can be re-homed after the "official" turkey day.) You can contact Patrice in the office at (609) 392-3805 ext. 100 to arrange drop-off. If you would like to contribute side dishes (stuffing, boxed potatoes, gravy, canned vegetables, etc.) they can be brought to the Cathedral anytime on weekdays through November 12th (or bring to Sunday Mass.) Financial contributions are always welcome.

Angel Tree - The Angel Tree Committee is gearing up for our 2023 Prison Fellowship Angel Tree Christmas. Details on this year's schedule (availability of gift request tags, gift wrapping, and gift distribution) will be forthcoming shortly. Again this year, gifts will be distributed from Synod Hall approximately one week before Christmas. If you have any questions regarding this ministry or if you wish to volunteer, please contact Judith Miller at (609) 586-0915 or judithm2@verizon.net.

Can you help with the Greening? – The greening of the Cathedral will take place on Saturday, December 16 from 8:00 am – Noon. Many hands make light work, so please consider lending a hand as we get our Cathedral beautified for Christmas! For more information or to RSVP, please speak with Sue Remmers or Dean John.

On occasion, our parishioners are approached by folks in the parking lot – and sometimes in church – asking for money. While we want to actively support our neighbors in need, it is most appropriate to do this through outreach programs like our Food Pantry and other organized means. **Please, for safety reasons, refrain from giving cash to people who approach you in the parking lot or church.**

Join us for Sunday Hospitality! – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants' birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, November 18th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ's Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (11/12) Pentecost 24/Proper 27 ~ Stewardship Sunday

9:15 am Choir warm-up – CATH
10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p Full Gospel Community Church service - CHP
11:15a - 12:15p Choir rehearsal – CATH

Tues. (11/14)

9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com
12 – 2:00 pm Food Pantry Turkey Day
6:30pm Major Chapter meeting, via Zoom

Wed. (11/15)

12:10 pm Healing Eucharist in All Saints' Chapel (in-person only)
7:00 pm Creation Care meeting, via Zoom

Thurs. (11/16)

5:00 pm TASK Meals – SH
8 – 8:30 pm Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Fri., (11/17)

6:30 pm Diocesan Gathering at the Cathedral – join us! See info. in your bulletin

Sat. (11/18)

Trinity Strings music classes
9:00 – 11:00 am Food Pantry
9:00 – 2:00 pm Diocesan Gathering – join us!
2 – 3:30 pm Diocesan Pre-Convention hearing (for all delegates attending December 9th Special Diocesan Convention – don't forget to register!)

Sun. (11/19)

Pentecost 25/Proper 28
9:15 am Choir warm-up – CATH
8:30 am Rite I Eucharist in All Saints' Chapel (in-person only)
10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p Full Gospel Community Church service - CHP
11:15a - 12:15p Choir rehearsal – CATH
1:00 pm Adult Christian Education, via Zoom