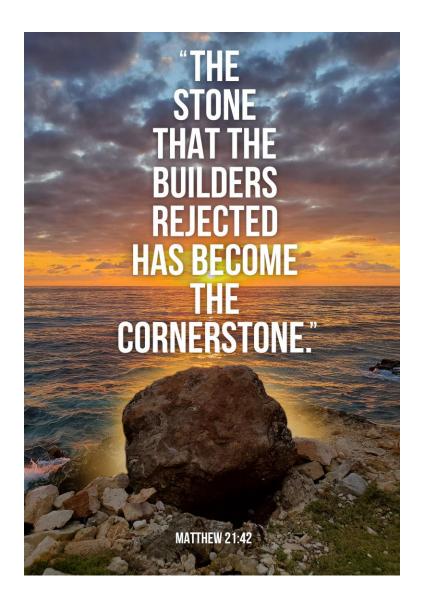
# TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY



OCTOBER 8, 2023 – PENTECOST 19/PROPER 22 – YEAR A 10:00 AM - THE HOLY EUCHARIST: RITE TWO CELEBRANT – THE VERY REV. RENÉ JOHN PREACHER – THE REV. CN. BRUCE MONTGOMERY

> 801 West State Street, Trenton, NJ 08618 Phone (609) 392-3805; Fax (609) 392-2305 www.TrinityCathedralNJ.org The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

#### **Prelude**

Dr. Kerry Heimann, organ

All stand, as able

#### Processional Hymn Hymnal # 598

#### Lord Christ, When First Thou Cam'st to Earth

1

Lord Christ, when first thou cam'st to earth, upon a cross they bound thee, and mocked thy saving kingship then by thorns with which they crowned thee: and still our wrongs may weave thee now new thorns to pierce that steady brow, and robe of sorrow round thee.

3

New advent of the love of Christ, shall we again refuse thee, till in the night of hate and war we perish as we lose thee? From old unfaith our souls release to seek the kingdom of thy peace, by which alone we choose thee.

2

O aweful Love, which found no room in life where sin denied thee, and, doomed to death, must bring to doom the powers which crucified thee, till not a stone was left on stone, and all those nations' pride, o'erthrown, went down to dust beside thee! 4

O wounded hands of Jesus, build in us thy new creation; our pride is dust, our vaunt is stilled, we wait thy revelation:
O love that triumphs over loss, we bring our hearts before thy cross, to finish thy salvation.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

#### All sing

### **Hymnal # S-278**

#### Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### **First Reading**

**Lector: Howard Ebersole** 

A Reading from the book of the prophet Isaiah (5:1-7)

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

**People:** Thanks be to God.

Remain seated; sung by the Choir

# Psalm 19 Caeli enarrant Samuel Sebastian Wesley 9:### Property | Property |

- 1 The heavens declare the glory of God, \*
  and the firmament shows his handiwork.
- 2 One day tells its tale to an other, \*
  and one night imparts knowledge to an other.
- 3 Although they have no words or language, and their voices are not heard.
- 4 Their sound has gone out into 'all'lands, \* and their message to the 'ends' of the world.



- 5 In the deep has he set a palvilion for the sun; \*
  it comes forth like a bridegroom out of his chamber;
  it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it a gain; \*
  nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and relvives the soul; \*
  the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and reljoice the heart; \*
  the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and en'dures for ever; \*
  the judgments of the LORD are true and righteous alto gether.
- 10 More to be desired are they than gold, more than much fine gold, \*
  sweeter far than honey, than honey in the comb.
- 11 By them also is your servant en lightened, \*
  and in keeping them there is great re ward.
- 12 Who can tell how often he of fends? \*
  -- cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get do minion over me; \*
  then shall I be whole and sound,
  and innocent of a great of fense.
- 14 Let the words of my mouth and the meditation of my heart be ac'ceptable in your sight, \*
  O LORD, my strength and my redeemer.

Remain seated

# Second Reading Lector: Brann Wry A Reading from Paul's letter to the Church in Philippi (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

**People:** Thanks be to God.

All stand, as able

# Sequence Hymn Hymnal # 518

1

Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the Church in one; holy Zion's help for ever, and her confidence alone.

All that dedicated city, dearly loved of God on high, in exultant jubilation pours perpetual melody; God the One in Three adoring in glad hymns eternally.

## **Christ is Made the Sure Foundation**

3

To this temple, where we call thee, come, O Lord of Hosts, today; with thy wonted loving-kindness hear thy servants as they pray, and thy fullest benediction shed within its walls alway.

4

Here vouchsafe to all thy servants what they ask of thee to gain; what they gain from thee, for ever with the blessèd to retain, and hereafter in thy glory evermore with thee to reign. Remain standing

The Gospel: Matthew 21:33-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Cn. Bruce Montgomery Priest Associate

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing

**Prayers of the People** 

The Leader and People pray responsively

*Deacon*: The Christian church is the vineyard of the Lord, with all its needs and problems: growing the grapes, making the wine, managing the Lord's work. Let us pray to the Lord of the vineyard, saying: Lord, hear our prayer.

Lector: Cn. Phil Lewis

*Lector*: That the fruit of our common prayer and ministry be the Eucharistic wine which will soon unite all in Christ the Vine and make us one, let us pray to the Lord of the vineyard.

#### People: Lord, hear our prayer.

Lector: That the leaders in both church and state may accept their stewardship and accountability to God, and that there may be a rich harvest, let us pray to the Lord of the vineyard.

## People: Lord, hear our prayer.

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Episcopal Church in Jerusalem and The Middle East; and for our brothers and sisters in this diocese, including David, Joe Morris, Sylvestre and William, retired Bishops; and the Members and Ministry of the Standing Commission on Clerical Compensation. Let us pray to the Lord of the vineyard.

# People: Lord, hear our prayer.

*Lector*: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord of the vineyard.

# People: Lord, hear our prayer.

*Lector*: That the peace of God which is beyond all understanding may lift from our suffering world its burdens of anxiety, war, violence, oppression, poverty, and disease, and that God's fruitfulness will give life to all in need, let us pray to the Lord of the vineyard.

# People: Lord, hear our prayer.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with Ellen Wanser, Victoria Jones, Sandra Flowers, Bishop Donald Hilliard, Elsie Nelson Pilgrim, Donna Miller, Coniece Washington, Hawthorne Singleton, Theresa Barnaby, Kim Ayotte Wittmann, the Wittmann family, the people of Morocco and Libya, the Crump family, the Feagin family, Edward Pazicky, Scott Wohlhueter, Paul Bonomo, the Fulton family, the Sullivan family, Joanna Maul, Norma Belgrave, the Haynes family, Carol Florence, James Florence, and Carson Powell. Let us pray to the Lord of the vineyard.

#### People: Lord, hear our prayer.

*Deacon*: We remember those who have died, especially **Faye G. Smith**, the victims of violence in Trenton, and the victims of the ongoing wars around the world. Let us pray to the Lord of the vineyard.

#### People: Lord, hear our prayer.

*Lector*: That the Lord's vineyard may quickly extend its healthy branches through the world, sheltering the peoples with Christ's gentleness and loving-kindness, let us pray to the Lord of the vineyard.

## People: Lord, hear our prayer.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: Trisha Cooper, Paul Ogbonna, Euphenia Tejeda, Caroline Tweh, Amy R. Young, Georgianna Aiken, Lasaan White, Joshua Jenkins, Cynthia R. Coleman, Brian Allen Moore, and Janet Thompson. Let us pray to the Lord of the vineyard.

#### People: Lord, hear our prayer.

*Lector*: That Jesus, the stone which the builders rejected, may be recognized as the keystone of church and creation, let us pray to the Lord of the vineyard.

# People: Lord, hear our prayer.

Celebrant: Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

#### **Confession of Sin**

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.

# **Holy Communion**

Please remain seated while Ushers collect the offertory

**Offertory Anthem** 

**Christ Is Our Cornerstone** 

**Craig Courtney** 

The Absalom Jones Inspirational Choir

All stand, as able

**Offertory Hymn** 

**Hymnal # 448** 

O Love, How Deep, How Broad, How High

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.

3

For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.

4

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us gave up his dying breath. 4

For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.

6

All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

# The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.People: And also with you.Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Hymnal # S-128 Sanctus

Holy, holy, Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

# Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,

And lead us not into temptation but deliver us from evil. For thine is the kingdom,

# and the power, and the glory, for ever and ever. Amen.

#### **Fraction**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

**Hymnal # S-165** 

**Fraction Anthem** 

Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us. Jesus, redeemer of the world: Give us your peace.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

Celebrant: My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

All Baptized Christians are welcome to make their Communion at the Lord's table.

# Communion Hymn LEVAS # 165 Higher Ground

I'm pressing on the upward way, New heights I'm gaining every day; Still praying as I onward bound, "Lord, plant my feet on higher ground." Refrain
Lord, lift me up, and let me stand
By faith, on heaven's table land;
A higher plane than I have found,
Lord, plant my feet on higher ground.

2

My heart has no desire to stay Where doubts arise and fears dismay; Though some may dwell where these abound,

My prayer, my aim is higher ground.

Refrain

3 I want to live above the world, Though satan's darts at me are hurled;

For faith has caught a joyful sound, The song of saints on higher ground.

Refrain

4

I want to scale the utmost height, And catch a gleam of glory bright; But still I'll pray till heav'n I've found, "Lord, lead me on the higher ground."

Refrain

#### **The Post-Communion Prayer**

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### **Announcements**

All stand, as able

# Recessional Hymn Hymnal # 495

Hail, thou once despisèd Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name

Paschal Lamb, by God appointed, all our sins on thee were laid: by almighty love anointed, thou hast full atonement made.

# Hail, Thou Once Despised Jesus

All thy people are forgiven through the virtue of thy blood: opened is the gate of heaven, reconciled are we with God.

Jesus, hail! enthroned in glory, there for ever to abide; all the heavenly hosts adore thee, seated at thy Father's side.

There for sinners thou art pleading: there thou dost our place prepare; ever for us interceding, till in glory we appear.

Worship, honor, power, and blessing thou art worthy to receive; highest praises, without ceasing, right it is for us to give. Help, ye bright angelic spirits, all your noblest anthems raise; help to sing our Savior's merits, help to chant Emmanuel's praise!

#### **Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**.

#### **Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

**People:** Thanks be to God.

**Postlude** Dr. Kerry Heimann, organ

# TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY OCTOBER 8, 2023 ~ PENTECOST 19/PROPER 22

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**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

AAAAAAAAA

#### **ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 10/15 are:

**TBA** 

**Dean John has declared October, "Volunteer Appreciation Month":** Today, we will celebrate the Clergy at Mass and fellowship; on October 15, we will celebrate all volunteers at Mass and fellowship. We would welcome contributions of side dishes or desserts to the hospitality hours honoring our clergy and volunteers. If you would like to contribute something, please contact our Hospitality Coordinator, Larry Spears, to let him know what you are bringing: E-mail him at <a href="mailto:lgspears7@gmail.com">lgspears7@gmail.com</a>, text him at (609) 510-6213 or call his home phone at (609) 393-3344.

**Cathedral Cookbook is coming along!** – If you would like to submit a recipe or two, we can still accept them. We would like the cookbook to be interesting, diverse, and full of great recipes! You can fill out the form printed in the bulletin (there are larger forms on the literature table in the main

hallway) or if you're tech-savvy, you can take a photo of your recipe and E-mail it to Lucy Adams at <a href="mailto:lkadams55@comcast.net">lkadams55@comcast.net</a>. Proceeds from the Cathedral cookbook will go toward supplying our Food Pantry families with fresh fruits and vegetables – your contribution will assist in helping others eat healthy!

Dear Trinity Family - On behalf of the CAST committee, I would like to thank everyone who supported last Sunday's concert featuring Mr. Richard Alston and his event entitled, "Classically Black". Mr. Alston was amazing and it was obvious that he is so passionate about his music b and his story that needs to be told. His enthusiasm was felt by everyone in attendance and the CAST committee would like to say, "A big thanks for your support." Hopefully going forward, CAST can continue to bring such passionate and dedicated artists and their music to our scared music space. ~ Bobbie Powell, the Cathedral Arts Series of Trinity

Trinity parishioner John Gummere will be showing his paintings in a solo exhibit at the Trenton Social, October 6 – 31. The Trenton Social is located at 449 South Broad Street, near US1 and Sacred Heart Church. 10% of any sales will benefit Urban Promise Trenton. John's work is online at <u>be.net/JohnGummere</u> — if you have any questions he can be reached at 215-817-8531.

**UrbanPromise Trenton:** Always looking for folks willing to donate an hour per week to work with the children! Areas of need include reading, financial literacy for grades 5-6 (curriculum provided), and crafts. We have all materials needed for these activities and can obtain more as needed. Contact me at: <a href="mailto:gbkoenig@verizon.net">gbkoenig@verizon.net</a> or (609) 273-3351 ~ Georgia Koenig

**Join us for Sunday Hospitality!** – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants' birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, October 14<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries.

Each Thursday, we distribute hot dinners "to go" from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ's Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



#### THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (10/8) Pentecost 19/Proper 22 9:15 am Choir warm-up - CATH

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

11:15am-12:15pmChoir rehearsal – CATH

1:00 pm Adult Christian Ed., via Zoom

Mon. (10/9) Bishop George E. Councell Memorial Golf Outing at Mercer Oaks –

office staff at outing all day

Tues. (10/10)

9-9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us,

call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail

shaktisocialwork4@hotmail.com

Wed. (10/11)

12:10 pm Healing Eucharist in All Saints Chapel (in-person only)

**Thurs.** (10/12)

5:00 pm TASK Meals – SH

8 - 8.30 pm Society of Mary Rosary Devotions, via Zoom and phone access: Please E-

mail Erica Warner at <a href="mailto:vassose@aol.com">vassose@aol.com</a> for information on how to join us

Sat. (10/14) Trinity Strings music lessons

9-11:00 am Food Pantry

10:00 am Grief Support Group - GR

**Sun.** (10/15) Pentecost 20/Proper 23 ~ Altar Guild Shop open

9:15 am Choir warm-up – CATH

8:30 am Rite I Eucharist in All Saints Chapel (in-person only)

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

11:15am-12:15pmChoir rehearsal – CATH