

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



*“You shall love
your neighbor
as yourself.”*

Matthew 22:39, NRSV

**OCTOBER 29, 2023 – PENTECOST 22/PROPER 25 – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT & PREACHER – THE REV. DR. PETER BRIDGE**

**801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn Hymnal # 423

1
Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of
Days,
almighty, victorious, thy great Name we
praise.

2
Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in
might;
thy justice like mountains high soaring
above
thy clouds, which are fountains of goodness
and love.

Immortal, Invisible, God Only Wise

3
To all life thou givest, to both great and
small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the
tree,
then wither and perish; but nought changeth
thee.

4
Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their
sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated

First Reading

Lector: Janet Thompson

A Reading from the book of Deuteronomy (34:1-12)

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the

Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 90:1–6, 13–17

Domine, refugium

“St. Anne” John Bertalot



- 1 Lord, you have ¹been our ¹refuge *
from one gene¹ration ¹to a ¹nother.
- 2 Before the mountains were brought forth,
or the land and the ¹earth were ¹born, *
from age to ¹age ¹you are ¹God.
- 3 You turn us back to the ¹dust and ¹say, *
“Go ¹back, O ¹child of ¹earth.”
- 4 For a thousand years in your sight are like yesterday ¹when ¹it is ¹past *
and ¹like a ¹watch in the ¹night.
- 5 You sweep us a ¹way like a ¹dream; *
we fade away ¹suddenly ¹like the ¹grass.
- 6 In the morning it is ¹green and ¹flourishes; *
in the evening it is ¹dried ¹up and ¹withered.

- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- †17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Remain seated

Second Reading

Lector: Brenda Whiteman

A Reading from Paul's First letter to the Church in Thessalonika (1 Thes. 2:1-8)

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 609

Where Cross the Crowded Ways of Life

1
Where cross the crowded ways of life,
where sound the cries of race and clan,

above the noise of selfish strife,
we hear thy voice, O Son of Man.

2
In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of thy tears.

3
The cup of water given for thee
still holds the freshness of thy grace;
yet long these multitudes to see
the true compassion of thy face.

4
O Master, from the mountain side,
make haste to heal these hearts of pain;
among these restless throngs abide,
O tread the city's streets again;

5
till all the world shall learn thy love,
and follow where thy feet have trod;
till glorious from thy heaven above,
shall come the city of our God.

Remain standing

The Gospel: Matthew 22:34-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

**The Rev. Dr. Peter Bridge
Priest Associate**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

**There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.
We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.**

All stand
Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

Lector: Virginia Harmer

The Leader and People pray responsively

Deacon: Pondering the two great commandments of the law, let us pray together, saying: O Lord of love, hear our prayer.

Lector: That the church throughout the world may love you with all its heart and soul and mind, and may exemplify your love in all its life, O Lord of love,

***People:* Hear our prayer.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Anglican Church of Melanesia; and for our brothers and sisters in this diocese, including David, Joe Morris, Sylvestre and William, retired Bishops; and The Rev. Dr. Kenneth D. Aldrich, Jr. O Lord of love,

***People:* Hear our prayer.**

Lector: That our country, in all its foreign and domestic policies, may care for aliens and immigrants, the indigent and the oppressed, all victims of economic exploitation, and all poorer and smaller nations, O Lord of love,

***People:* Hear our prayer.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. O Lord of love,

***People:* Hear our prayer.**

Lector: That the leaders of the churches, with insight and fidelity, may practice love and compassion for all in need, for all who live in misery, and for all outcasts of society, O Lord of love,

***People:* Hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Ellen Wanser, Victoria Jones, the Fulton family, the Sullivan family, Joanna Maul, Norma Belgrave, the Haynes family, Carol Florence, James Florence, Carol Gilbert, the Haynes family, the**

Thompson family, the Belgrave family, Sheila Pyfrom, Ricardo Rosario, Bobbie Powell, the People of Israel and Palestine, Glenn Davis, Eleanor Peck, Carol Dutcavich, the Woll family, the Al-Fayoume family, Jessica Ricketts, Arleen & Frank, Elsie Nelson Pilgrim, Donna A. Miller, and Karen Johnson Pilgrim. O Lord of love,

People: Hear our prayer.

Deacon: We remember those who have died, especially **Wadea Al-Fayoume, Eleanor Cruse Newton Hanscome, Regina Crews Reeves, The Rt. Rev. David Bruce Joslin,** the victims of violence in Trenton, and the victims of the ongoing wars around the world. O Lord of love,

People: Hear our prayer.

Lector: That like the Thessalonians, our community may live in the faith and joy of the Holy Spirit, O Lord of love,

People: Hear our prayer.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Rachel McMullan, Erin L. Higgins, Naeem Muse, Adam Snow, Mary Johnson, Keenan Ross, and Kenton Ross.** O Lord of love,

People: Hear our prayer.

Lector: That the wealth of our land may enable us to live in just stewardship of the earth's goods, in care for our natural resources, and in compassion for the needy, O Lord of love,

People: Hear our prayer.

Silence, as the people add their own petitions

Celebrant: Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

O Love

Elaine Hagenberg

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 517

How Lovely is Thy Dwelling-Place

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1
How lovely is thy dwelling-place,
O Lord of hosts, to me!
My thirsty soul desires and longs
within thy courts to be;
my very heart and flesh cry out,
O living God, for thee.

2
Beside thine altars, gracious Lord,
the swallows find a nest;
how happy they who dwell with thee
and praise thee without rest,
and happy they whose hearts are set
upon the pilgrim's quest.

3
They who go through the desert vale
will find it filled with springs,
and they shall climb from height to height
till Zion's temple rings
with praise to thee, in glory throned,
Lord God, great King of kings.

4
One day within thy courts excels
a thousand spent away;
how happy they who keep thy laws
nor from thy precepts stray,
for thou shalt surely bless all those
who live they words they pray.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal # S-128 Sanctus

**Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Fraction Anthem

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn LEVAS # 74

Jesu, Jesu

*Jesu, Jesu, fill us with your love,
show us how to serve the neighbors
we have from you.*

1
Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.

Refrain

2
Neighbors are rich and poor,
neighbors are black and white,
neighbors are near and far away.

Refrain

3
These are the ones we should serve,
these are the ones we should love;
all these are neighbors to us and you.

Refrain

4
Loving puts us on our knees,
serving as though we are slaves,
this is the way we should live with you.

Refrain

5
Kneel at the feet of our friends,
silently washing their feet,
this is the way we should live with you.

Refrain

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Announcements

All stand, as able

Recessional Hymn Hymnal # 610

**Lord, Whose Love Through
Humble Service**

1
Lord, whose love through humble service
bore the weight of human need,
who upon the cross, forsaken,
offered mercy's perfect deed,
we, your servants, bring the worship
not of voice alone, but heart,
consecrating to your purpose
every gift that you impart.

2
Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As, O Lord, your deep compassion
healed the sick and freed the soul,
use the love your Spirit kindles
still to save and make us whole.

3

As we worship, grant us vision,
till your love’s revealing light,
in its height and depth and greatness,
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to tireless striving,
your abundant life to share.

4

Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid, and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
OCTOBER 29, 2023 ~ PENTECOST 22/PROPER 25**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 11/5 are:

Fay Manicke, Sue Gummere, Frances O’Brien & Erica Warner (alternate)

TODAY is the last day to turn in names of your departed loved ones to be included in the bulletin for All Souls’ Sunday!

For the next two Wednesdays – November 1st & 8th – Canon Joanne Izzo, Interim Canon to the Ordinary of our Diocese will Preach and Celebrate at our Wednesday, 12:10 pm Healing Service. Join us for a mid-week respite from your busy week!

Food Pantry Thanksgiving - The Food Pantry will be having its Turkey Day on **November 14th**, with the bags of sides and fixin's distributed on **November 18th**. While we do receive turkeys from the Food Bank, the demand outweighs the amount each year (**we are hoping for 25 more medium (6-8 lb.) turkeys**). If you would like to donate a turkey, please do so by **November 13th** (if necessary, late turkeys can be re-homed after the "official" turkey day.) You can contact Patrice in the office at (609) 392-3805 ext. 100 to arrange drop-off. If you would like to contribute side dishes (stuffing, boxed potatoes, gravy, canned vegetables, etc.) they can be brought to the Cathedral anytime on weekdays through November 12th (or bring to Sunday Mass.) Financial contributions are always welcome.

Angel Tree - The Angel Tree Committee is gearing up for our 2023 Prison Fellowship Angel Tree Christmas. Details on this year's schedule (availability of gift request tags, gift wrapping, and gift distribution) will be forthcoming shortly. Again this year, gifts will be distributed from Synod Hall approximately one week before Christmas. If you have any questions regarding this ministry or if you wish to volunteer, please contact Judith Miller at (609) 586-0915 or judithm2@verizon.net.

Christmas Wreath Sale – Our Christmas Wreath sale is ON for 2023! We are finalizing a date and will notify everyone when they will be available for purchase. In the meantime, it is VERY helpful if folks RSVP and let us know how many they would like to reserve (helps when placing our orders for materials). If you would like to wreath or two, please contact Georgia Koenig at (609) 273-3351 or gbkoenig@verizon.net, or call the office.

Can you help with the Greening? – The greening of the Cathedral will take place on Saturday, December 16 from 8:00 am – Noon. Many hands make light work, so please consider lending a hand as we get our Cathedral beautified for Christmas! For more information or to RSVP, please speak with Sue Remmers or Dean John.

On occasion, our parishioners are approached by folks in the parking lot – and sometimes in church – asking for money. While we want to actively support our neighbors in need, it is most appropriate to do this through outreach programs like our Food Pantry and other organized means. **Please, for safety reasons, refrain from giving cash to people who approach you in the parking lot or church.**

Join us for Sunday Hospitality! – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants' birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, November 11th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries.

Each Thursday, we distribute hot dinners "to go" from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ's Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK'S CATHEDRAL SCHEDULE

- TODAY (10/29)** **Pentecost 22/Proper 25**
9:15 am Choir warm-up – CATH
10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p Full Gospel Community Church service - CHP
11:15a - 12:15p Choir rehearsal – CATH
6 – 8:00 pm Theodore Hendricks Verdejo piano concert – CATH
- Tues. (10/31)** **Happy Halloween!**
9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com
- Wed. (11/1)**
12:10 pm Healing Eucharist in All Saints Chapel (in-person only)
Canon Joanne Izzo joining us to Celebrate and Preach!
- Thurs. (11/2)**
5:00 pm TASK Meals – SH
8 – 8:30 pm Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us
- Sat. (11/4)** Trinity Strings music lessons
9 am – 12 pm Maternal & Child Health Forum with CJFHC - SH
Set your clocks back one hour before going to bed tonight!
- Sun. (11/5)** **All Souls' Sunday**
9:15 am Choir warm-up – CATH
8:30 am Rite I Eucharist in All Saints Chapel (in-person only)
10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p Full Gospel Community Church service - CHP
11:15a - 12:15p Choir rehearsal – CATH