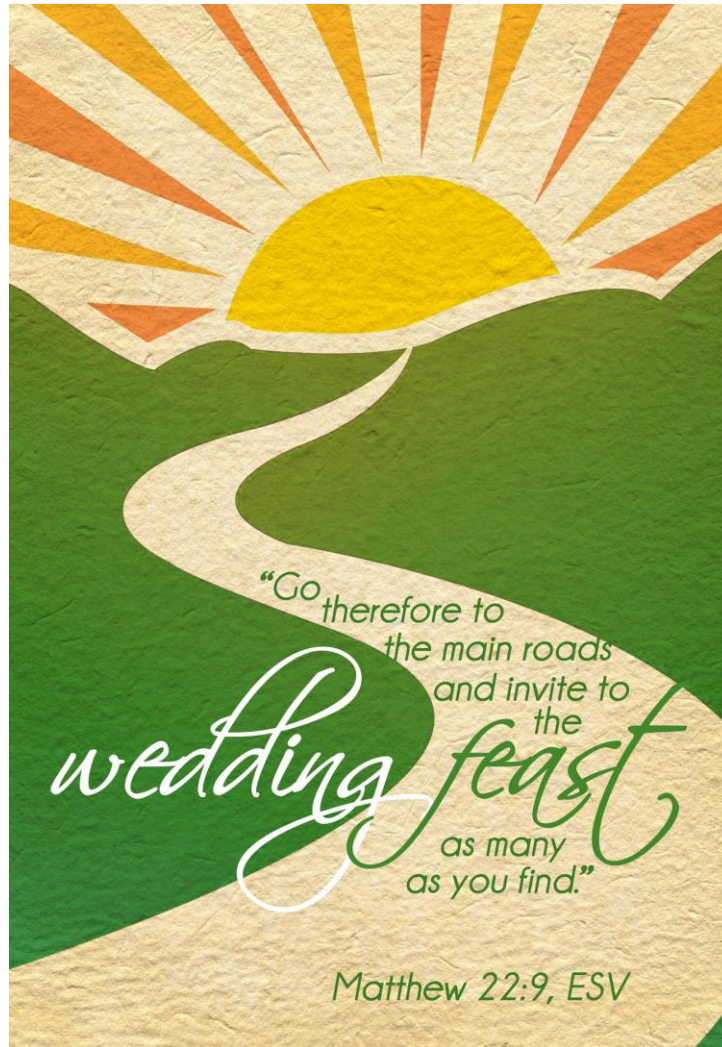


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



OCTOBER 15, 2023 – PENTECOST 20/PROPER 23 – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN

801 West State Street, Trenton, NJ 08618
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www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn Hymnal # 556

Rejoice, Ye Pure in Heart!

1
Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
the cross of Christ your King.

4
Yes, on through life's long path,
still chanting as ye go,
from youth to age, by night and day,
in gladness and in woe.

Refrain

Refrain

*Rejoice, rejoice,
rejoice, give thanks, and sing.*

5
Still lift your standard high,
still march in firm array,
as warriors through the darkness toil,
till dawns the golden day.

2
With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth.

Refrain

Refrain

6
At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

3
Your clear hosannas raise,
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud.

Refrain

Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Hosanna, hosanna!
Rejoice, give thanks, and sing.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

Glory to God in the highest,
 and peace to his people on earth.

Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world;
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated

First Reading

Lector: Chinweze Ahaghotu

A Reading from the book of Exodus (32:1-14)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

People: **Thanks be to God.**

Remain seated; sung by the Choir

Psalm 106:1-6, 19-23

Confitemini Domino

Thomas Jackson



1 Hallelujah!

Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the LORD *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Remain seated

Second Reading

Lector: Judith Miller

A Reading from Paul's letter to the Church in Philippi (4:1-9)

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 317

This is the Hour of Banquet and Song

1
This is the hour of banquet and of song;
this is the heavenly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with
thee.

2
Too soon we rise; we go our several ways;
the feast, though not the love, is past and
gone,

the Bread and Wine consumed: yet all our
days
thou still art here with us—our Shield and
Sun.

3
Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving us foretaste of the festal joy,
the Lamb's great marriage feast of bliss and
love.

Remain standing

The Gospel: Matthew 22:1-14

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

**The Very Rev. René John
Dean**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God’s help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

The Leader and People pray responsively

Lector: J. Gil Williams

Deacon: We are invited to the wedding banquet which the Father is preparing for the Son's marriage to the church. Let us pray to the host of the eternal feast, that we may be drawn to the banquet, saying: Lord, hear our prayer.

Lector: That all in our community may joyously and fully accept God's invitation, and that our heartfelt response be undeterred by distraction and excuses, let us pray to the King of the feast.

***People:* Lord, hear our prayer.**

Lector: That all who hunger and thirst for the bread and wine of life may be drawn to the meal of fellowship in Christ, let us pray to the Lord of heaven:

***People:* Lord, hear our prayer.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Olivia Smith, Michelle C. Snow, Heather M. Snow** and **Ricardo Kirmales-Prouty**. Let us pray to the Lord:

***People:* Lord, hear our prayer.**

Lector: That all leaders of the church may recognize that God bids the banquet hall be filled with the rich and the poor, the prominent and the unknown, the healthy and the sick, let us pray to the Host of the wedding feast:

***People:* Lord, hear our prayer.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Anglican Church of Kenya; and for our brothers and sisters in this diocese, including David, Joe Morris, Sylvestre and William, retired Bishops; and the Ministry of Church Treasurers and Financial Officers. Let us pray to the Lord:

***People:* Lord, hear our prayer.**

Lector: That all leaders of the nations may address the global problem of hunger, and that they hungry may be fed, let us pray to the Giver of good food:

***People:* Lord, hear our prayer.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord:

***People:* Lord, hear our prayer.**

Lector: That Christians everywhere, abandoning anxiety, may nourish themselves on the marriage celebration with God and on the eternal feast prepared for all peoples, let us pray to the God of lavish and insistent love:

***People:* Lord, hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Ellen Wanser, Victoria Jones, Elsie Nelson Pilgrim, Donna Miller, Coniece Washington, Hawthorne Singleton, Theresa Barnaby, Kim Ayotte Wittmann, the Wittmann family, the people of Morocco and Libya, the Crump family, the Feagin family, Edward Pazicky, Scott Wohlhueter, Paul Bonomo, the Fulton family, the Sullivan family, Joanna Maul, Norma Belgrave, the Haynes family, Carol Florence, James Florence, Carol Gilbert, the Haynes family, the Thompson family, the Belgrave family, Sheila Pyfrom, Ricardo Rosario, Bobbie Powell, and the People of Israel and Palestine.** Let us pray to the Lord:

***People:* Lord, hear our prayer.**

Deacon: We remember those who have died, especially **Carson Powell, Michael Haynes, Norma Belgrave,** the victims of violence in Trenton, and the victims of the ongoing wars around the world. Let us pray to the Lord:

***People:* Lord, hear our prayer.**

Silence, as the people add their own petitions

Celebrant: Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Sing to the Lord

Melvin Bryant

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 339

Deck Thyself, My Soul, with Gladness

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1
Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded—
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

2
Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
 let me gladly here obey thee;
 never to my hurt invited,
 be thy love with love requited;

from this banquet let me measure,
 Lord, how vast and deep its treasure;
 through the gifts thou here dost give me,
 as thy guest in heaven receive me.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth, through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal # S-128 Sanctus

**Holy, holy, holy, Lord,
 God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Fraction Anthem

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn

LEVAS # 146

Break Thou the Bread of Life

1

Break thou the bread of life,
Dear Lord, to me,
As thou didst break the loaves
Beside the sea;
Beyond the sacred page
I seek thee, Lord;
My spirit pants for thee,
O living word!

2

Bless thou the truth, dear Lord,
To me, to me,
As thou didst bless the bread
By Galilee;

Then shall all bondage cease,
All fetters fall,
And I shall find my peace,
My all in all.

3

Teach me to live, dear Lord,
Only for thee,
As thy disciples lived
in Galilee;
Then, all my struggles o'er,
Then, vict'ry won,
I shall behold thee, Lord,
The living one.

The Post-Communion Prayer

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

All stand, as able

Recessional Hymn

Hymnal # 481

Rejoice, the Lord is King

1

Rejoice, the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
and triumph evermore.

3

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
to Christ the Lord are given.

Refrain

Refrain

*Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!*

4

Rejoice in glorious hope!
Our Lord the Judge shall come,
and take his servants up
to their eternal home.

2

The Lord the Savior reigns,
the God of truth and love:
when he had purged our stains,
he took his seat above.

Refrain

Refrain

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

THE CATHEDRAL ALTAR ARRANGEMENT IS GIVEN TO THE GLORY OF GOD IN GRATEFUL APPRECIATION FOR THE VOLUNTEERS OF TRINITY CATHEDRAL, FROM SUSAN REMMERS

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
OCTOBER 15, 2023 ~ PENTECOST 20/PROPER 23**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 10/22 are:

Youth for Family Sunday

Dean John has declared October, “Volunteer Appreciation Month”: Today, we will celebrate all volunteers at Mass and fellowship.

It's That Time of Year Again! - The Trinity Cathedral Food Pantry will be having its annual Turkey Day on November 8th, with the bags of sides and fixin's distributed on Saturday, November 18th. While we do receive a limited amount of turkeys from the Food Bank, the demand outweighs the amount each year. If you would like to donate a turkey, please do so by Tuesday, November 7th (if necessary, late turkeys can be re-homed after the “official” turkey day.) You can contact Patrice in the Cathedral office at (609) 392-3805 ext. 100 to arrange drop-off. If you would like to contribute non-perishable side dishes (stuffing, boxed potatoes, gravy, canned vegetables, etc.) they can be brought to the Cathedral anytime on weekdays through November 12th (or bring to Sunday Mass.) Financial contributions are always welcome.

Cathedral Cookbook is coming along! – If you would like to submit a recipe or two, we can still accept them. We would like the cookbook to be interesting, diverse, and full of great recipes! You can fill out the form printed in the bulletin (there are larger forms on the literature table in the main hallway) or if you're tech-savvy, you can take a photo of your recipe and E-mail it to Lucy Adams at lkadams55@comcast.net. Proceeds from the Cathedral cookbook will go toward supplying our Food Pantry families with fresh fruits and vegetables – your contribution will assist in helping others eat healthy!

On occasion, our parishioners are approached by folks in the parking lot – and sometimes in church – asking for money. While we want to actively support our neighbors in need, it is most appropriate to do this through outreach programs like our Food Pantry and other organized means. **Please, for safety reasons, refrain from giving cash to people who approach you in the parking lot or church.**

Trinity parishioner John Gummere will be showing his paintings in a solo exhibit at the Trenton Social, October 6 – 31. The Trenton Social is located at 449 South Broad Street, near US1 and Sacred Heart Church. 10% of any sales will benefit Urban Promise Trenton. John's work is online at be.net/JohnGummere — if you have any questions he can be reached at 215-817-8531.

Join us for Sunday Hospitality! – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants' birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, October 28th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ's Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK'S CATHEDRAL SCHEDULE

- TODAY (10/15)** **Pentecost 20/Proper 23 ~ Altar Guild Shop open**
8:30 am **Rite I Eucharist in All Saints Chapel (in-person only)**
9:15 am Choir warm-up – CATH
10:00 am **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
10:30a – 12:30p Full Gospel Community Church service - CHP
11:15a -12:15p Choir rehearsal – CATH
- Mon. (10/16)** Vestry meeting, via Zoom
- Tues. (10/17)**
9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com
- Wed. (10/18)**
12:10 pm **Healing Eucharist in All Saints Chapel (in-person only)**
- Thurs. (10/19)**
5:00 pm TASK Meals – SH
8 – 8:30 pm Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us
- Sat. (10/21)** Trinity Strings music lessons
11:00am-2:00pm Diocesan UBE meeting - GR
10:00 am Ecumenical Pilgrimage to Our Lady of Czestochowa (see our flyer!)
- Sun. (10/22)** **Pentecost 21/Proper 24 ~ Family Sunday**
9:15 am Choir warm-up – CATH
10:00 am **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
10:30a – 12:30p Full Gospel Community Church service - CHP
11:15a - 12:15p Choir rehearsal – CATH
1:00 pm Adult Christian Ed., via Zoom
1:30 – 7:00 pm Private event – CHP/SH