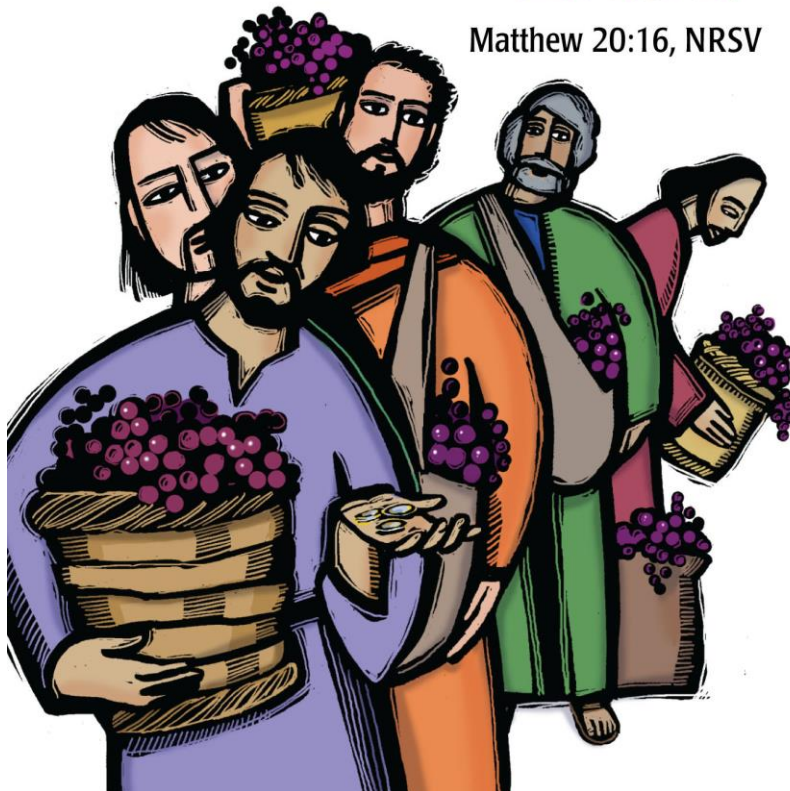


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY

So the **last**
will be **FIRST**,
and the
first
will be **LAST.**

Matthew 20:16, NRSV



**SEPTEMBER 24, 2023 – PENTECOST 17/PROPER 20 – YEAR A
FAMILY SUNDAY**

**10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT & PREACHER – THE REV. DR. PETER BRIDGE**

801 West State Street, Trenton, NJ 08618

Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn Hymnal # 9

Not Here for High and Holy Things

1
Not here for high and holy things
we render thanks to thee,
but for the common things of earth,
the purple pageantry
of dawning and of dying days,
the splendor of the sea,

4
Awake, awake to love and work!
The lark is in the sky,
the fields are wet with diamond dew,
the worlds awake to cry
their blessings on the Lord of life,
as he goes meekly by.

2
the royal robes of autumn moors,
the golden gates of spring,
the velvet of soft summer nights,
the silver glistening
of all the million million stars,
the silent song they sing,

5
Come, let thy voice be one with theirs,
shout with their shout of praise;
see how the giant sun soars up,
great lord of years and days!
So let the love of Jesus come
and set thy soul ablaze,

3
of faith and hope and love undimmed,
undying still through death,
the resurrection of the world,
what time there comes the breath
of dawn that rustles through the trees,
and that clear voice that saith:

6
to give and give, and give again,
what God hath given thee;
to spend thyself nor count the cost;
to serve right gloriously
the God who gave all worlds that are,
and all that are to be.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated

First Reading

A Reading from the book of Exodus (16:2-15)

There in the desert they all complained to Moses and Aaron and said to them, “We wish that the LORD had killed us in Egypt. There we could at least sit down and eat meat and as much other food as we wanted. But you have brought us out into this desert to starve us all to death.” The LORD said to Moses, “Now I am going to cause food to rain down from the sky for all of you. The people must go out every day and gather enough for that day. In this way I can test them to find out if they will follow my instructions. On the sixth day they are to bring in twice as much as usual and prepare it.” So Moses and Aaron said to all the Israelites, “This evening you will know that it was the LORD who brought you out of Egypt. In the morning you will see the dazzling light of the LORD's presence. He has heard your complaints against him—yes, against him, because we are only carrying out his instructions.” Then Moses said, “It is the LORD who will give you meat to eat in the evening and as much bread as you want in the morning, because he has heard how much you have complained against him. When you complain against us, you are really complaining against the LORD.” Moses said to Aaron, “Tell the whole community to come and stand before the LORD, because he has heard their complaints.” As Aaron spoke to the whole community, they turned toward the desert, and suddenly the dazzling light of the LORD appeared in a cloud. The LORD said to Moses, “I have heard the complaints of the Israelites. Tell them that at twilight they will have meat to eat, and in the morning they will have all the bread they want. Then they will know that I, the LORD, am their God.” In the evening a large flock of quails flew in, enough to cover the camp, and in the morning there was dew all around the camp. When the dew evaporated, there was something thin and flaky on the surface of the desert. It was as delicate as frost. When the Israelites saw it, they didn't know what it was and asked each other, “What is it?” Moses said to them, “This is the food that the LORD has given you to eat.

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 105:1–6, 37–45

Confitemini Domino

Stephen Elvey



- 1 Give thanks to the LORD and ^{call upon his Name}; *
make known his ^{deeds} a^{mong} the ^{peoples}.
- 2 Sing to him, sing ^{praises} to ^{him}, *
and speak of ^{all his marvelous works}.
- 3 Glory in his ^{holy Name}; *
let the hearts of those who ^{seek the LORD} re^{joice}.
- 4 Search for the ^{LORD} and his ^{strength}; *
con^{tinually} ^{seek his face}.
- 5 Remember the ^{marvels he has done}, *
his wonders and the ^{judgments} of his ^{mouth},
- 6 O ^{offspring} of ^{Abraham} his ^{servant}, *
O ^{children} of ^{Jacob} his ^{chosen}.
- 37 He led out his people with ^{silver} and ^{gold}; *
in all their tribes there was ^{nöt} ^{one} that ^{stumbled}.
- 38 Egypt was ^{glad} of their ^{going}, *
be^{cause} they ^{were} a^{fraid} of them.
- 39 He spread out a ^{cloud} for a ^{covering} *
and a fire to give ^{light} in the ^{night} ^{season}.
- 40 They asked, and ^{quails} ap^{peared}, *
and he satisfied ^{them} with ^{bread} from ^{heaven}.
- 41 He opened the rock, and ^{water} ^{flowed}, *
so the river ^{ran} in the ^{dry} ^{places}.
- 42 For God remembered his ^{holy word} *
and ^{Abraham} his ^{servant}.



†43 So he led forth his ¹people with ¹gladness, *
his ¹chosen with ¹shouts of ¹joy.

44 He gave his people the ¹lands of the ¹nations, *
and they took the ¹fruit of ¹others' ¹toil.

45 That they might ¹keep his ¹statutes *
and observe his ¹läws. ¹ Halle ¹lujah!

Remain seated

Second Reading

A Reading from Paul's letter to the Church in Philippi (1:21-30)

For what is life? To me, it is Christ. Death, then, will bring more. But if by continuing to live I can do more worthwhile work, then I am not sure which I should choose. I am pulled in two directions. I want very much to leave this life and be with Christ, which is a far better thing; but for your sake it is much more important that I remain alive. I am sure of this, and so I know that I will stay. I will stay on with you all, to add to your progress and joy in the faith, so that when I am with you again, you will have even more reason to be proud of me in your life in union with Christ Jesus. Now, the important thing is that your way of life should be as the gospel of Christ requires, so that, whether or not I am able to go and see you, I will hear that you are standing firm with one common purpose and that with only one desire you are fighting together for the faith of the gospel. Don't be afraid of your enemies; always be courageous, and this will prove to them that they will lose and that you will win, because it is God who gives you the victory. For you have been given the privilege of serving Christ, not only by believing in him, but also by suffering for him. Now you can take part with me in the battle. It is the same battle you saw me fighting in the past, and as you hear, the one I am fighting still.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able
Sequence Hymn

Hymnal # 541

Come, Labor On

1
Come, labor on.
Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say,
“Go work today.”

2
Come, labor on.
The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.

3
Come, labor on.
Away with gloomy doubts and faithless
fear!

No arm so weak but may do service here:
by feeblest agents may our God fulfill
his righteous will.

4
Come, labor on.
Claim the high calling angels cannot share—
to young and old the Gospel gladness bear:
redeem the time; its hours too swiftly fly.
The night draws nigh.

5
Come, labor on.
No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun,
“Servants, well done.”

Remain standing

The Gospel: Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

“The Kingdom of heaven is like this. Once there was a man who went out early in the morning to hire some men to work in his vineyard. He agreed to pay them the regular wage, a silver coin a day, and sent them to work in his vineyard. He went out again to the marketplace at nine o'clock and saw some men standing there doing nothing, so he told them, ‘You also go and work in the vineyard, and I will pay you a fair wage.’ So they went. Then at twelve o'clock and again at three o'clock he did the same thing. It was nearly five o'clock when he went to the marketplace and saw some other men still standing there. ‘Why are you wasting the whole day here doing nothing?’ he asked them. ‘No one hired us,’ they answered. ‘Well, then, you go and work in the vineyard,’ he told them. “When evening came, the owner told his foreman, ‘Call the workers and pay them their wages, starting with those who were hired last and ending with those who were hired first.’ The men who had begun to work at five o'clock were paid a silver coin each. So when the men who were the first to be hired came to be paid, they thought they would get more; but they too were given a silver coin each. They took their money and started grumbling against the employer. ‘These men who were hired last worked only one hour,’ they said, ‘while we put up with a whole day's work in the hot sun—yet you paid them the same as

you paid us!’ ‘Listen, friend,’ the owner answered one of them, ‘I have not cheated you. After all, you agreed to do a day's work for one silver coin. Now take your pay and go home. I want to give this man who was hired last as much as I gave you. Don't I have the right to do as I wish with my own money? Or are you jealous because I am generous?’” And Jesus concluded, “So those who are last will be first, and those who are first will be last.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

**The Rev. Dr. Peter Bridge
Priest Associate**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

Prayers of the People

The Leader and People pray responsively

Deacon: Our God is a God of tenderness and compassion, slow to anger and rich in mercy, generous and forgiving to all who cry for grace. With confidence, let us turn to our God in prayer, saying: Lord, have mercy.

Lector: For people throughout the world who are suffering at this very hour from drought and famine, from economic distress and social disruption, from violence and war, let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For the church throughout the world, that we, together with all our brothers and sisters in Christ, may be effective agents of social transformation and reliable messengers of hope, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel,

priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of Ireland; and for our brothers and sisters in this diocese, including David, Joe Morris, Sylvestre and William, retired Bishops; and the Members and Ministry of the Committee on Health and Safety in the Church. Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For our own country, that its wealth and power might become a force for peace, rather than conflict; a source of hope, rather than discontent; an agent of friendship, rather than enmity, let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For our own community, and especially for those among us who are dispirited and broken-hearted, who find no hope or meaning or purpose in life, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Ellen Wanser, the Summers family, Victoria Jones, the families of those lost in Jacksonville, those affected by the Florida hurricane, Sandra Flowers, Bishop Donald Hilliard, Elsie Nelson Pilgrim, Donna Miller, Coniece Washington, Hawthorne Singleton, Theresa Barnaby, Kim Ayotte Wittmann, the Wittmann family, the people of Morocco and Libya, the Crump family, the Feagin family, Edward Pazicky, Scott Wohlhueter, and Paul Bonomo.** Let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember those who have died, especially **The Rev. Dr. Sonia Waters,** the victims of violence in Trenton, and the victims of the ongoing wars around the world. Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For ourselves, that we may have the grace to rejoice with those who rejoice, to weep

with those who weep, to grieve for others' losses rather than our own, to be quick to forgive and slow to take offense, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Robert Prouty, Tom Aiken, Jon Carl Lewis, Lee & Brenda Whiteman, Anastasia Richards, The Very Rev. René John (Dcn.), Susan Jean Remmers and Michele N. Lewis.** Let us pray to the Lord.

***People:* Lord, have mercy.**

Silence, as the people add their own petitions

Celebrant: Lord God, in your presence none of us can boast, and all must ask for mercy; yet your Son has embraced us and called us to share in his labors for the salvation of every man, woman, and child. Grant us the grace to see what needs to be done and the wisdom and resources to do it, through the same Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Lord, For Thy Tender Mercy's Sake

Richard Farrant

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 527

Singing Songs of Expectation

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1

Singing songs of expectation,
onward goes the pilgrim band,
through the night of doubt and sorrow,
marching to the promised land.

Clear before us through the darkness
gleams and burns the guiding light:
trusting God we march together
stepping fearless through the night.

2

One the light of God's own presence,
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:

one the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.

3

One the strain the lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun:
one the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love for evermore.

The Great Thanksgiving:

Eucharistic Prayer C

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us.
By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People:

Hymnal # S-128

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People: We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be said . . .*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Fraction Anthem

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn LEVAS # 126

Here Am I, Send Me

1
Hark! The voice of Jesus calling,
Who will go and work today?
Fields are ripe the harvest waiting,
Who will bear the sheaves away?

There is nothing I can do;
While the souls of some are dying,
And the Master calls for you.

Refrain

Refrain
Loud and long the Master calleth,
Rich reward He offers free;
Who will answer, gladly saying,
“Here am I, send me, send me.”

3
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
“Here am I, send me, send me.”

2
Let none hear you idly saying,

Refrain

The Post-Communion Prayer

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

All stand, as able

Recessional Hymn

Hymnal # 410

Praise, My Soul, the King of Heaven

1

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

2

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

3

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

4

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

**For Family Sunday, today's readings are taken from
the *Good News* translation of the Bible.**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
SEPTEMBER 24, 2023 ~ PENTECOST 17/PROPER 20**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 10/1 are:

Susan Remmers, Ellen Wry, John Gummere & Cn. Terry Cooper (alternate)

If you would like to attend our upcoming 10/1 CAST piano concert with Richard Alston, now is the time to buy tickets – only \$25 (\$10 for students!) You can purchase them online at <https://bit.ly/ClassicallyBlack>, get them from Bobbie Powell or a member of CAST, or call the Cathedral office at (609) 392-3805 ext. 100. Please come out and support our music ministry.

Sunday, October 1st is our Blessing of the Animals in honor of the Feast of St. Francis! Bring your furry friends to the 10:00 am Mass for their blessing (and lots of petting, if desired!)

NOW is the time to make your contribution to our 19th Annual Bishop George E. Councill Memorial Golf Tournament – our biggest fundraiser of the year! Can you contribute a prize for our raffle? Perhaps a \$20 bottle of wine for the cork pull? How about purchasing a dinner ticket to join us for the awarding of The Bishop's Cup? Enjoy dinner with Bishop Sally French, fellow parishioners and the golfers who come out to support our Cathedral. See Willie Coleman or call the Cathedral office.

Trinity parishioner John Gummere will be showing his paintings in a solo exhibit at the Trenton Social, October 6 – 31, with an opening reception Friday October 6, 6pm – 11pm. The Trenton Social is located at 449 South Broad Street, near US1 and Sacred Heart Church. 10% of any sales will benefit Urban Promise Trenton. John's work is online at be.net/JohnGummere — if you have any questions he can be reached at 215-817-8531.

UrbanPromise Trenton: Always looking for folks willing to donate an hour per week to work with the children! Areas of need include reading, financial literacy for grades 5-6 (curriculum provided), and crafts. We have all materials needed for these activities and can obtain more as needed. Contact me at: gbkoenig@verizon.net or (609) 273-3351 ~ Georgia Koenig

Join us for Sunday Hospitality! – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants' birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, October 14th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ’s Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)

THIS WEEK’S CATHEDRAL SCHEDULE

TODAY (9/24) Pentecost 17/Proper 20 ~ Family Sunday

9:15 am Choir warm-up - CATH

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

11:15am-12:15pm Choir rehearsal

Tues. (9/26)

9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Wed. (9/27)

12:10 pm Healing Eucharist in All Saints Chapel (in-person only)

Thurs. (9/28)

5:00 pm TASK Meals – SH

5:30 – 6:30 pm Trenton Community Street Team meeting - SH

8 – 8:30 pm Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Sat. (9/30)

Trinity Strings Music Lessons

10:00am–3:00pm Diocesan Deacons Day with the Bishop – CHP/SH

Sun. (10/1) Pentecost 18/Proper 21

8:30 am Rite I Eucharist in All Saints Chapel (in-person only)

9:15 am Choir warm-up - CATH

**10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
Blessing of the Animals at the 10:00 am Mass! Bring your animal friends!**

11:15am-12:15pm Choir rehearsal – CATH

3:00 pm C.A.S.T. Presents Classically Black: Pianist Richard Alston in Concert!