

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



...how often should
I forgive?
"Not **SEVEN** times,
but, I tell you,
**SEVENTY-
SEVEN**
times."

Matthew 18:21-22, NRSV

SEPTEMBER 17, 2023 – PENTECOST 16/PROPER 19 – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT & PREACHER – THE REV. CN. BRUCE MONTGOMERY

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn Hymnal # 390

Praise to the Lord, the Almighty

1
Praise to the Lord, the Almighty, the King of
creation;
O my soul, praise him, for he is thy health
and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

3
Praise to the Lord, who doth prosper thy
way and defend thee;
surely his goodness and mercy shall ever
attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

2
Praise to the Lord; over all things he
gloriously reigneth:
borne as on eagle-wings, safely his saints he
sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

4
Praise to the Lord! O let all that is in me
adore him!
All that hath life and breath come now with
praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated

First Reading

Lector: Sue Gummere

A Reading from the book of Exodus (14:19-31)

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it

lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 114

In exitu Israel

George Mursell Garrett



1 Hallelujah!

When Israel came¹ out of¹ Egypt, *
the house of Jacob from a¹ people of¹ stränge¹ speech,

2 Judah be¹ came God's¹ sanctuary *
and¹ Israel¹ his do¹ minion.

3 The sea be¹ held it and¹ fled; *
Jordan¹ turned and¹ wënt¹ back.

- 4 The mountains¹ skipped like¹ rams, *
and the little¹ hills like¹ yoüng¹ sheep.
- 5 What ailed you, O¹ sea, that you¹ fled? *
O¹ Jordan, that¹ you turned¹ back?
- 6 You mountains, that you¹ skipped like¹ rams? *
you little¹ hills like¹ yoüng¹ sheep?
- 7 Tremble, O earth, at the¹ presence of the¹ Lord, *
at the¹ presence of the¹ God of¹ Jacob,
- 8 Who turned the hard rock into a¹ pool of¹ water *
and flint-stone¹ into a¹ flowing¹ spring.

Remain seated

Second Reading

Lector: Frances O'Brien

A Reading from Paul's letter to the Church in Rome (14:1-12)

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 674

Forgive Our Sins As We Forgive

1

“Forgive our sins as we forgive”
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.

2

How can your pardon reach and bless
the unforgiving heart
that broods on wrongs and will not let
old bitterness depart?

3

In blazing light your cross reveals
the truth we dimly knew,
how small the debts men owe to us,
how great our debt to you.

4

Lord, cleanse the depths within our souls,
and bid resentment cease;
then, reconciled to God and man,
our lives will spread your peace.

Remain standing

The Gospel: Matthew 18:21-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

Lector: Erica Warner

The Leader and People pray responsively

Lector: Our God is a God of unity, not of division; of love, not of hate; of forgiveness, not of resentment. With open hearts, bearing the pain of the world, let us beseech the God of love, saying: We beseech you, O Lord.

Lector: For our brothers and sisters of every race and nation:
for their safety and well-being,
for the relief of their sufferings,
for the assuaging of their hunger and thirst,
and for the overcoming of enmity,
let us pray to the Lord.

***People:* We beseech you, O Lord.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

***People:* We beseech you, O Lord.**

Lector: For those peoples we have come to view as enemies:
for the healing of hatred and the birth of friendship,
let us pray to the Lord.

***People:* We beseech you, O Lord.**

Lector: For the churches of the world, let us pray:
for the healing of divisions,
for growth in understanding,
for devotion to the truth of the gospel,

for our mutual enrichment,
and for complete communion in the Holy Spirit,
let us pray to the Lord.

People: **We beseech you, O Lord.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of the Province of the Indian Ocean; and for our brothers and sisters in this diocese, including David, Joe Morris, Sylvestre and William, retired Bishops; and the Members and Ministry of the Human Trafficking Task Force. Let us pray to the Lord.

People: **We beseech you, O Lord.**

Lector: For our homes and families:
for an end to feuds,
for release from the cycle of violence,
for the healing of painful memories,
for forgiveness and peace between those who injure,
for patience in bearing with one another,
let us pray to the Lord.

People: **We beseech you, O Lord.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Michele Suydam, Lamont, Cassandra Comrie, Deneen Lopez, the Lopez family, Ellen Wanser, the Ames family, the Summers family, Victoria Jones, the families of those lost in Jacksonville, those affected by the Florida hurricane, Sandra Flowers, Bishop Donald Hilliard, Elsie Nelson Pilgrim, Donna Miller, Coniece Washington, Hawthorne Singleton, Theresa Barnaby, Kim Ayotte Wittmann, the Wittmann family, the people of Morocco and Libya, the Crump family and the Feagin family** . Let us pray to the Lord.

People: **We beseech you, O Lord.**

Deacon: We remember those who have died, especially **John W. Feagin, Sr., Hugh Douglas, Stephen Wittmann, Christion Files, Jr., Queen Robinson, Alyce Crump**, the victims of violence in Trenton, and the victims of the ongoing wars around the world. Let us pray to the Lord.

People: **We beseech you, O Lord.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Alex Zilinski, Al Shaw, David Harper, Linda Johnson, Michael Thomas Moore and Irene Sanz.** Let us pray to the Lord.

People: **We beseech you, O Lord.**

Silence, as the people add their own petitions

Celebrant: Lord God, your Son made himself the least among us, bore our sins upon the cross, and delivered us from death by his own suffering and dying. Forgive us our sins, by which we have added to the world's pain, and make us instruments of peace and reconciliation, through the same Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Amazing Grace

Craig Courtney

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 593

Lord, Make Us Servants of Your Peace

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1

Lord, make us servants of your peace;
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.

nor look to understanding hearts,
but look for hearts to understand.

2

Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.

4

May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.

3

Jesus, our Lord, may we not seek
to be consoled, but to console,

5

Dying, we live, and are reborn
through death's dark night to endless day:
Lord, make us servants of your peace,
to wake at last in heaven's light.

The Great Thanksgiving:

Eucharistic Prayer C

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.**

By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People:

Hymnal # S-128

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People: We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Fraction Anthem

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

**Have mercy on us.
Jesus, redeemer of the world:
Give us your peace.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn Hymnal # 336

Come With Us, O Blessed Jesus

1
Come with us, O blessèd Jesus,
with us evermore to be;
and though leaving now thine altar,
let us nevermore leave thee.
Be thou one with us for ever,
in our life thy love divine
our own flesh and blood has taken,
and to us thou givest thine.

Now we go to seek and serve thee,
through our work as through our prayer;
grant us light to see and know thee,
in thy people everywhere.

2
Come with us, O mighty Savior,
God from God, and Light from Light;
thou art God, thy glory veiling,
so that we may bear the sight.

3
Come with us, O King of glory,
by angelic voices praised;
in our hearts as in thy heaven,
be enraptured anthems raised.
Let the mighty chorus ever
sing its glad exultant songs;
let its hymn be heard for ever—
peace for which creation longs.

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the**

work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

All stand, as able

Recessional Hymn Hymnal # 603

When Christ Was Lifted from the Earth

1
When Christ was lifted from the earth,
his arms stretched out above
through every culture, every birth,
to draw an answering love.

3
Where generation, class, or race
divide us to our shame,
he sees not labels but a face,
a person, and a name.

2
Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.

4
Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

**THE CATHEDRAL ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
WITH GRATITUDE FOR ANOTHER YEAR OF BOUNDLESS BLESSINGS AND IN MEMORY OF MY
BIRTHDAY-SISTER, PATRICIA LOEWEN, FROM IRENE SANZ**

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
SEPTEMBER 17, 2023 ~ PENTECOST 16/PROPER 19



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 9/24 are:

Youth for Family Sunday

Trinity parishioner John Gummere will be showing his paintings in a solo exhibit at the Trenton Social, October 6 – 31, with an opening reception Friday October 6, 6pm – 11pm. The Trenton Social is located at 449 South Broad Street, near US1 and Sacred Heart Church. 10% of any sales will benefit Urban Promise Trenton. John's work is online at be.net/JohnGummere — if any questions he can be reached at 215-817-8531.

UrbanPromise Trenton: Always looking for folks willing to donate an hour per week to work with the children. Priorities are READING and other basic skills that fell behind during COVID on-line learning in the elementary years. There are two ‘enrichment’ activities that are looking for a volunteer: one is financial literacy for middle schoolers (grades 5-6). We have a well-written curriculum, but we need someone who is comfortable with the contents and working with children of this age. You can take a look at the material before committing! Also looking for someone who loves doing crafts; we have lots of materials, and can order specifics if needed. You can ask for a tour of what we have before committing. Contact me at: gbkoenig@verizon.net or (609) 273-3351 ~ Georgia

Join us for Sunday Hospitality! – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants’ birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, September 23rd (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ’s Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (9/17)

9:15 am

8:30 am

10:00 am

11:15 – 12:15 pm

Pentecost 16/Proper 19 ~ Altar Guild Shop open

Choir warm-up

Rite I Eucharist in All Saints' Chapel (in-person only)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Choir rehearsal

Tues. (9/19)

9 – 9:45 am

Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Wed. (9/20)

12:10 pm

Healing Eucharist in All Saints Chapel (in-person only)

Thurs. (9/21)

5:00 pm

8 – 8:30 pm

TASK Meals – SH

Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Sat. (9/23)

9 – 11:00 am

2:30 – 4:00 pm

Trinity Strings Music Lessons resume

Diocesan Hispanic Workshop – CHP/SH

Food Pantry

Memorial Service - CATH

Sun. (9/24)

10:00 am

Pentecost 17/Proper 20 ~ Family Sunday

Rite II Eucharist in the Cathedral (+ livestreamed, when available)