

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



**SEPTEMBER 10, 2023 – PENTECOST 15/PROPER 18 – YEAR A
CREATION CARE SUNDAY**

REMEMBERING ALL IMPACTED BY SEPTEMBER 11, 2001

10:00 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT – THE VERY REV. RENÉ JOHN

PREACHER – THE VERY REV. DR. CAROLINE CARSON

801 West State Street, Trenton, NJ 08618

Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn Hymnal # 174

At the Lamb's High Feast We Sing

1
At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred Blood for wine,
gives his Body for the feast,
Christ the victim, Christ the priest.

3
Mighty victim from on high,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave enthrall;
thou hast opened paradise,
and in thee thy saints shall rise.

2
Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

4
Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Joy in God's Creation

O heavenly God, who hast filled the world with beauty: Open our eyes to behold thy gracious hand in all thy works; that, rejoicing in thy whole creation, we may learn to serve thee with gladness; for the sake of him through whom all things were made, thy Son Jesus Christ our Lord. Amen.

The People are seated

First Reading

Lector: Brenda Whiteman

A Reading from the book of Exodus (12:1-14)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 149

Cantate Domino

Henry Smart



- 1 Hallelujah!
Sing to the LORD a ¹n¹ew ¹song; *
sing his praise in the congre¹gation ¹of the ¹faithful.
- 2 Let Israel re¹joice in his ¹Maker; *
let the children of Zion be ¹joyful ¹in their ¹King.
- 3 Let them praise his ¹Name in the ¹dance; *
let them sing ¹praise to him with ¹timbrel and ¹harp.
- 4 For the LORD takes ¹pleasure in his ¹people *
and a¹dorns the ¹poor with ¹victory.
- 5 Let the faithful re¹joice in ¹triumph; *
let them be ¹joyful ¹on their ¹beds.
- 6 Let the praises of ¹God be in their ¹throat *
and a ¹two-edged ¹sword in their ¹hand;
- 7 To wreak ¹vengeance on the ¹nations *
and ¹punishment ¹on the ¹peoples;
- 8 To bind their ¹kings in ¹chains *
and their ¹nobles with ¹links of ¹iron;
- †9 To inflict on them the ¹judgment de¹creed; *
this is glory for all his faithful ¹people.
Halle¹lujah!

Remain seated

Second Reading

Lector: Virginia Harmer

A Reading from Paul's letter to the Church in Rome (13:8-14)

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you

to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 577

God is Love, and Where True Love Is

*God is love, and where true love is
God himself is there.*

Banished now be anger, strife and every
quarrel.

1
Here in Christ we gather, love of Christ our
calling.
Christ, our love, is with us, gladness be his
greeting.
Let us fear and love him, holy God eternal.
Loving him, let each love Christ in one
another.

Christ, our God, be always present here
among us.

Refrain

Refrain

2
When we Christians gather, members of one
Body,
let there be in us no discord but one spirit.

3
Grant us love's fulfillment, joy with all the
blessèd,
when we see your face, O Savior, in its
glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your
praises.

Refrain

Remain standing

The Gospel: Matthew 18:15-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a

Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

**The Very Rev. Dr. Caroline Carson
Rector,
Holy Innocents' Church, Beach Haven**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

Prayers of the People

Lector: Ellen Heath

The Leader and People pray responsively

Deacon: Creator God, you have generously blessed us with an abundance of gifts in this, your world. Help us to share in that generosity by living in a way that ensures that your gifts will continue to be available for future generations. Lord hear us.

People: **O God, give us your love for the whole of Creation.**

Lector: Creator God, we rejoice that, as human beings, we have been created in your image and likeness. But we also recognize that humanity alone cannot adequately reflect you. The whole diversity of the earth is needed to give us even a glimpse of your wonder and greatness. Help us to live in a sustainable way so that this marvelous diversity is respected.

People: **O God, give us your love for the whole of Creation.**

Lector: Creator God, we live in a world where some of us throw out food while others go to bed hungry; where some have modern amenities of life at their disposal and other struggle to find drinking water. May we learn to share with one another and, in this way, come to share in your generosity to all.

People: O God, give us your love for the whole of Creation.

Lector: Creator God, the sun, the wind and the waves are your gift for the flourishing of the whole community of life on earth. Help us to use them creatively to produce sustainable energy for all.

People: O God, give us your love for the whole of Creation.

Lector: Through scientists, engineers and scholars new knowledge comes to light; may new developments in the production of sustainable energy protect our fragile planet and promote the well-being of all peoples and all creatures on their journey to wholeness.

People: O God, give us your love for the whole of Creation.

Lector: We pray for the United Nations, for all international, national and local leaders and for managers of companies that they may be guided by your Spirit to make wise decisions about sources of sustainable energy for all.

People: O God, give us your love for the whole of Creation.

Celebrant: Creator God, You have blessed humankind with understanding, imagination and memory. Show us how to learn from past mistakes and plan for the future creatively and responsibly.

A prayer for our earth:

**All-powerful God, you are present in the whole universe,
And in the smallest of your creatures.**

You embrace with your tenderness all that exists.

Pour out upon us the power of your love, that we may protect life and beauty.

Fill us with peace, that we may live as brothers and sisters, harming no one.

**O God of the poor, help us to rescue the abandoned and forgotten of this earth,
so precious in your eyes.**

**Bring healing to our lives, that we may protect the world and not prey on it,
that we may sow beauty, not pollution and destruction.**

Touch the hearts of those who look only for gain at the expense of the poor and the earth.

**Teach us to discover the worth of each thing, to be filled with awe and contemplation,
to recognise that we are profoundly united with every creature
as we journey towards your infinite light.**

We thank you for being with us each day.

Encourage us, we pray, in our struggle for justice, love and peace. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Hymn of Promise

Natalie Sleeth, arr. John Ferguson

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 379

God is Love, Let Heaven Adore Him

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1

God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heaven above,
God who breathes through all creation:
God is Love, eternal Love.

2

God is Love; and Love enfolds us,
all the world in one embrace:
with unfailing grasp God holds us,
every child of every race.

And when human hearts are breaking
under sorrow's iron rod,
then we find that selfsame aching
deep within the heart of God.

3

God is Love; and though with blindness
sin afflicts all human life,
God's eternal loving-kindness
guides us through our earthly strife.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

The Great Thanksgiving:

Eucharistic Prayer C

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People:

Hymnal # S-128

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***People: We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Fraction Anthem

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

Celebrant: My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn LEVAS # 147

1
Come, ye disconsolate, where'er ye
languish,
Come to the mercy seat, fervently kneel:
Here bring your wounded hearts, here tell
your anguish;
Earth has no sorrow that heav'n cannot heal.

2
Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure!
Here speaks the comforter, tenderly saying,

Come, Ye Disconsolate

“Earth has no sorrow that heav'n cannot
cure.”

3
Here see the bread of life; see waters
flowing
Forth from the throne of God, pure from
above:

Come to the feast of love; come, ever
knowing
Earth has no sorrow but heav'n can remove.

The Post-Communion Prayer

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

All stand, as able

Recessional Hymn Hymnal # 376

1
Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.

Joyful, Joyful, We Adore Thee

Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

**THE CATHEDRAL ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
IN LOVING MEMORY OF ROGER VAN SANT, FROM FAY MANICKE**

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of Ireland; and for our brothers and sisters in this diocese, including David, Joe Morris, Sylvestre and William, retired Bishops; and the Ministry of the Episcopal Servant Ministry Program.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Professor Sonia Waters, Lucille Delio Bergamo, the Jackson family, the residents of Maui, Michele Suydam, Lamont, Cassandra Comrie, Deneen Lopez, the Lopez family, Ellen Wanser, the Ames family, the Summers family, Victoria Jones, the families of those lost in Jacksonville, those affected by the Florida hurricane, Sandra Flowers and Bishop Donald Hilliard.**

We remember those who have died, especially the victims of violence in Trenton, and the victims of the ongoing wars around the world.

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Alexandra Borella, The Rev. Cn. Dr. Noel & Nkiru Amadi, Jordan Tejada, Marie A. Ford, Bethany Whiteman, John & Frances O'Brien, Rose Ananthanayagam and Spencer Caton.**

WE WELCOME OUR GUEST PREACHER, THE VERY REV. DR. CAROLINE CARSON

Dean Carson is Rector of Holy Innocents' Church in Beach Haven, Dean of the Atlantic Convocation of our Diocese, a professional educator, an active member of Episcopal Communicators and a passionate and energetic advocate for environmental stewardship. She is also a NASA Solar System Ambassador!

**JOIN US FOR OUR CREATION CARE FORUM DURING
HOSPITALITY HOUR IMMEDIATELY FOLLOWING MASS, IN SYNOD HALL!**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
SEPTEMBER 10, 2023 ~ PENTECOST 15/PROPER 18**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 9/17 are:

Sue Gummere, Frances O'Brien, Erica Warner & Fay Manicke (alternate)

UrbanPromise Trenton: A huge THANK YOU to Greg Cooper for assembling the new cabinets in the Baggott Room; what an improvement! Always looking for folks willing to donate an hour per week to work with the children. Priorities are READING and other basic skills that fell behind during COVID on-line learning in the elementary years. There are two 'enrichment' activities that are looking for a volunteer: one is financial literacy for middle schoolers (grades 5-6). We have a well-written curriculum, but we need someone who is comfortable with the contents and working with children of this age. You can take a look at the material before committing! Also looking for someone who loves doing crafts; we have lots of materials, and can order specifics if needed. You can ask for a tour of what we have before committing. Contact me at: gbkoenig@verizon.net or (609) 273-3351 ~ Georgia

A Cathedral cookbook is being put together & we need your recipes! As you know, healthy eating is important, so we would especially like your favorites (we don't claim that they are original, just favorites we make.) Appetizer, snack, vegetable, fruit, main course, drink, soup, and dessert recipes are welcome. There is a form you can fill out (or attach to) to turn your recipe in, on the literature table in the main hallway. Have a question, need more info., or to send electronically, contact:

Lucy Adams at: lkadams55@comcast.net or Clara Gregory at: msclaragregory@gmail.com.

Join us for Sunday Hospitality! – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants' birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, September 23rd (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ's Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



We remember before you members of our Diocese and friends who were killed in the events of September 11, 2001: Colleen A. Meehan Barkow; Jane Beatty; David O. Campbell; Dean P. Eberling; John C. Hartz; Stephen Joseph; Allison Hortsmann Jones; Edward H. Lockett, II; Charles W. Mathers; Karl T. Smith; Edward T. Strauss; Robert R. Talhami; Sal Tieri; Police Officer Mark Ellis; Police Officer Raymond Suarez; Janine Damiani Jones, and the First Responders who lost their lives; **Lord, in your mercy, hear our prayer.**

THIS WEEK'S CATHEDRAL SCHEDULE

- | | |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>TODAY (9/10)</u>
10:00 am | Pentecost 15/Proper 18
Rite II Eucharist in the Cathedral (+ livestreamed, when available)
Creation Care Forum in Synod Hall immediately following 10:00 am Mass |
| <u>Mon. (9/11)</u>

6:30 pm | Remembering September 11, 2001
Return to regular office hours: 9:00 am – 5:00 pm
Urban Promise students return
Golf Outing meeting, via Zoom |
| <u>Tues. (9/12)</u>
9 – 9:45 am | Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com |
| <u>Thurs. (9/14)</u>
10 am – 2 pm
5:00 pm
8 – 8:30 pm | Diocesan Fresh Start program – CATH/SH
TASK Meals – SH
Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us |
| <u>Sun. (9/17)</u>
8:30 am
10:00 am | Pentecost 16/Proper 19 ~ Altar Guild Shop open
Rite I Eucharist in All Saints' Chapel (in-person only)
Rite II Eucharist in the Cathedral (+ livestreamed, when available) |