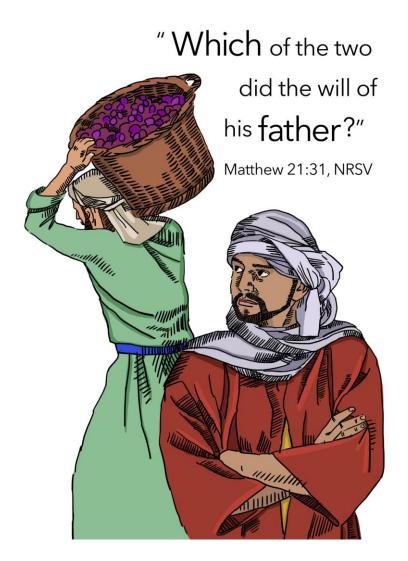
TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY



OCTOBER 1, 2023 – PENTECOST 18/PROPER 21 – YEAR A 8:30 am - The Holy Eucharist: Rite One Celebrant – The Very Rev. René John Preacher – The Rev. Chris Cox

> The Very Rev. René Rory John, Dean 801 West State Street, Trenton, NJ 08618 Phone (609) 392-3805; Fax (609) 392-2305 www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

1

Dr. Kerry Heimann, organ

All stand, as able Processional Hymn

Alleluia, alleluia!

Hymnal # 400 vs. 1 & 7 All Creatures of Our God and King

7

Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia! Praise God the Father, praise the Son, and praise the Spirit, Three in One:

Refrain O praise him, O praise him, Alleluia, alleluia, alleluia!

All creatures of our God and King,

Bright burning sun with golden beams,

pale silver moon that gently gleams,

lift up your voices, let us sing:

Refrain

Celebrant: Blessed be God: Father, Son, and Holy Spirit.*People*: And blessed be God's kingdom, now and forever. Amen.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All say together Gloria in Excelsis

> Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant:The Lord be with you.People:And with thy spirit.Celebrant:Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated First Reading A Reading from the book of Ezekiel (18:1-4, 25-32)

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? "As I live," says the Lord God, "this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away

from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways," says the Lord God. "Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone," says the Lord God. "Turn, then, and live."

The Word of the Lord.People:Thanks be to God.

All remain seated to say **Psalm 78:1–4, 12–16**

Hear my teaching, O my people; * incline your ears to the words of my mouth. I will open my mouth in a parable; * I will declare the mysteries of ancient times. That which we have heard and known, and what our forefathers have told us, * we will not hide from their children. We will recount to generations to come the praiseworthy deeds and the power of the Lord, * and the wonderful works he has done. He worked marvels in the sight of their forefathers, * in the land of Egypt, in the field of Zoan. He split open the sea and let them pass through; * he made the waters stand up like walls. He led them with a cloud by day, * and all the night through with a glow of fire. He split the hard rocks in the wilderness * and gave them drink as from the great deep. He brought streams out of the cliff, * and the waters gushed out like rivers.

Remain seated Second Reading A Reading from Paul's letter to the Church in Philippi (2:1-13)

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

People:The Word of the Lord.People:Thanks be to God.

Before thy throne, O God, we kneel:

the meaning of thy chastening hand;

whate'er the pain and shame may be,

give us a conscience quick to feel,

a ready mind to understand

1

All stand, as ableSequence HymnHymnal # 574vs. 1 & 4

Before Thy Throne, O God, We Kneel

4

Let the fierce fires which burn and try, our inmost spirits purify: consume the ill; purge out the shame; O God, be with us in the flame; a new-born people may we rise, more pure, more true, more nobly wise.

Remain standing The Gospel: Matthew 21:23-32

bring us, O Father, nearer thee.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.*People:* Glory be to thee, O Lord.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then

I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.PeoplePraise be to thee, O Christ.

Sermon

The Rev. Chris Cox Deacon

All stand, as able Nicene Creed

> We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing **Prayers of the People** The Leader and People pray responsively

Deacon: God is a father to those who obey God's word and to those who ignore it. With great humility, then, and with great confidence, let us confide to God the hopes and needs, the pains and the labors of the whole world, saying: Lord, hear our prayer.

Lector: For all in this world who do not know Christ as the faithful Son who did the will of his Father and revealed to us his Father's kindness, that God's love may be known among them, let us pray to the Lord.

People: Lord, hear our prayer.

Lector: For the churches of the world, that they might prove in their collective witness and action the obedience to God that they profess, let us pray to the Lord.

People: Lord, hear our prayer.

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Nippon Sei Ko Kai; and for our brothers and sisters in this diocese, including David, Joe Morris, Sylvestre and William, retired Bishops; and the Revs. Dr. John E. Bird, Jr., Robert J. Critelli, Henry C. Englund, Dr. W. Kenneth Gorman, Otto W. Immel, and Charles R. Sakin. Let us pray to the Lord.

People: Lord, hear our prayer.

Lector: For all peoples who claim God as their father: for our Jewish and Islamic brothers and sisters, that they may be at peace with us and rejoice with us to do their Father's will, let us pray to the Lord.

People: Lord, hear our prayer.

Lector: For this country, that our unity might be strengthened by genuine commitment to God's will and by faithful obedience to God's word, let us pray to the Lord.

People: Lord, hear our prayer.

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

People: Lord, hear our prayer.

Lector: For traitors and prostitutes, for drug-peddlers and con artists, for all who live in the underworld of our nation or outside the pale of respectability, that they might continue to be the special object of God's love, let us pray to the Lord.

People: Lord, hear our prayer.

Lector: For ourselves, that we might be delivered from all illusion of superiority, from all pretense of righteousness, from all arrogance and hardness of heart, and that we might know the meaning of compassion, let us pray to the Lord.

People: Lord, hear our prayer.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with Ellen Wanser, the Summers family, Victoria Jones, the families of those lost in Jacksonville, those affected by the Florida hurricane, Sandra Flowers, Bishop Donald Hilliard, Elsie Nelson Pilgrim, Donna Miller, Coniece Washington, Hawthorne Singleton, Theresa Barnaby, Kim Ayotte Wittmann, the Wittmann family, the people of Morocco and Libya, the Crump family, the Feagin family, Edward Pazicky, Scott Wohlhueter, Paul Bonomo, the Fulton family, and the Sullivan family. Let us pray to the Lord.

People: Lord, hear our prayer.

Deacon: We remember those who have died, especially **Towanda Fulton Sullivan, Senator Dianne Feinstein,** and the victims of the ongoing wars around the world. Let us pray to the Lord.

People: Lord, hear our prayer.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Deandra Magda Joseph, Lori Duthie, Howard C. Ebersole, Kyle Taylor, Michele Koenig, Tristan Ganges** and **Chris and Hilary Cox**. Let us pray to the Lord.

People: Lord, hear our prayer.

Lector: For all of God's creatures that breathe and move and have life; for all of our faithful animal companions, past and present. Let us pray to the Lord.

People: Lord, hear our prayer.

Celebrant: God, you are a God of mercy, a God who does not deal with us according to our sins nor make your love contingent on our good behavior. Be merciful with your people everywhere, and hear our prayers for those who are in need. We ask this through Jesus Christ our Lord. **Amen**.

Confession of Sin

The Deacon or Celebrant says Let us humbly confess our sins unto Almighty God. Silence may be kept.

Celebrant and People: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.*People:* And with thy spirit.

Holy Communion

Remain standing		
Offertory Hymn	Hymnal # 477	All Praise to Thee, for Thou,
	vs. 1, 2 & 3	O King Divine

1

All praise to thee, for thou, O King divine, didst yield the glory that of right was thine, that in our darkened hearts thy grace might shine.

Alleluia!

2

Thou cam'st to us in lowliness of thought; by thee the outcast and the poor were sought; and by thy death was God's salvation wrought. Alleluia!

3

Let this mind be in us which was in thee, who wast a servant that we might be free, humbling thyself to death on Calvary. Alleluia!

Remain standing The Great Thanksgiving: Eucharistic Prayer II

Celebrant:	The Lord be with you.
People:	And with thy spirit.
Celebrant:	Lift up your hearts.
People:	We lift them up unto the Lord.
Celebrant:	Let us give thanks unto our Lord God.
People:	It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant:Alleluia. Christ our Passover is sacrificed for us;People:Therefore let us keep the feast. Alleluia.

All say together Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

All say together **Post-communion Prayer**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Recessional Hymn	LEVAS # 111 vs. 1 & 3	Come Thou Fount of Every Blessing
1		3
Come, Thou fount of every blessing,		O, to grace how great a debtor,
Tune my heart to sing thy grace;		Daily I'm constrained to be;
Streams of mercy never ceasing,		Let that grace, Lord, like a fetter,
Call for songs of loudest praise.		Bind my wand'ring heart to Thee.
Teach me some melodious sonnet,		Prone to wander, Lord, I feel it,
Sung by flaming tongues above.		Prone to leave the God I love.
Praise the mount, O fix me on it.		Here's my heart, Lord, take and seal it,
Mount of God's unchanging love.		Seal it from thy courts above.

Blessing

Bishop: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon:Go in peace to love and serve the Lord.People:Thanks be to God.

Postlude

Dr. Kerry Heimann, organ

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY OCTOBER 1, 2023 ~ PENTECOST 18/PROPER 21

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Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

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ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 10/8 are: Howard Ebersole, Brann Wry, Cn. Phil Lewis & Gail Lewis (alternate)

Last chance to attend today's CAST piano concert with Richard Alston! \$25 (\$10 for students!) You can purchase tickets online at <u>https://bit.ly/ClassicallyBlack</u>, or get them from Bobbie Powell or a member of CAST today at church. **Please come out and support our music ministry.**

NOW is the time to make your contribution to our 19th Annual Bishop George E. Councell Memorial Golf Tournament – our biggest fundraiser of the year! Can you contribute a \$20 bottle of wine for the cork pull? How about purchasing a dinner ticket to join us for the awarding of The Bishop's Cup? Enjoy dinner with Bishop Sally French, fellow parishioners and the golfers who come out to support our Cathedral. See Willie Coleman or call the Cathedral office.

Trinity parishioner John Gummere will be showing his paintings in a solo exhibit at the Trenton Social, October 6 – 31, with an opening reception Friday October 6, 6pm – 11pm. The Trenton Social is located at 449 South Broad Street, near US1 and Sacred Heart Church. 10% of any sales will benefit Urban Promise Trenton. John's work is online at <u>be.net/JohnGummere</u> — if you have any questions he can be reached at 215-817-8531.

UrbanPromise Trenton: Always looking for folks willing to donate an hour per week to work with the children! Areas of need include reading, financial literacy for grades 5-6 (curriculum provided), and crafts. We have all materials needed for these activities and can obtain more as needed. Contact me at: <u>gbkoenig@verizon.net</u> or (609) 273-3351 ~ Georgia Koenig

Join us for Sunday Hospitality! – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants' birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, October 14th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries.

Each Thursday, we distribute hot dinners "to go" from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ's Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (10/1)</u>	Pentecost 18/Proper 21
8:30 am	Rite I Eucharist in All Saints Chapel (in-person only)
9:15 am	Choir warm-up - CATH
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Blessing of the Animals at the 10:00 am Mass
11:15am-12:15pn	nChoir rehearsal – CATH
3:00 pm	C.A.S.T. Presents Classically Black: Pianist Richard Alston in Concert!
<u>Mon. (10/2)</u>	
6:30 pm	Golf Outing Committee meeting, via Zoom
Tues. (10/3)	
9–9:45 am	Weekly Zoom check-in for parishioners: For more info. on how to join us,
	call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail
	shaktisocialwork4@hotmail.com
<u>Wed. (10/4)</u>	
12:10 pm	Healing Eucharist in All Saints Chapel (in-person only)
<u>Thurs. (10/5)</u>	
5:00 pm	TASK Meals – SH
	Society of Mary Rosary Devotions, via Zoom and phone access: Please E-
5:00 pm	
5:00 pm 8 – 8:30 pm	Society of Mary Rosary Devotions, via Zoom and phone access: Please E-
5:00 pm 8 – 8:30 pm <u>Sat. (10/7)</u>	Society of Mary Rosary Devotions, via Zoom and phone access: Please E-
5:00 pm 8 – 8:30 pm <u>Sat. (10/7)</u> 9:00am–1:00pm	Society of Mary Rosary Devotions, via Zoom and phone access: Please E- mail Erica Warner at <u>vassose@aol.com for information on how to join us</u> Diocesan Benefits Workshop – SH
5:00 pm 8 – 8:30 pm <u>Sat. (10/7)</u> 9:00am–1:00pm <u>Sun. (10/8)</u>	Society of Mary Rosary Devotions, via Zoom and phone access: Please E- mail Erica Warner at <u>vassose@aol.com for information on how to join us</u> Diocesan Benefits Workshop – SH Pentecost 19/Proper 22
5:00 pm 8 – 8:30 pm <u>Sat. (10/7)</u> 9:00am–1:00pm <u>Sun. (10/8)</u> 9:15 am	Society of Mary Rosary Devotions, via Zoom and phone access: Please E- mail Erica Warner at <u>vassose@aol.com for information on how to join us</u> Diocesan Benefits Workshop – SH Pentecost 19/Proper 22 Choir warm-up - CATH
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