

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



OCTOBER 1, 2023 – PENTECOST 18/PROPER 21 – YEAR A
THE BLESSING OF THE ANIMALS FOR THE FEAST OF ST. FRANCIS
10:00 AM - THE HOLY EUCHARIST: RITE TWO
CELEBRANT – THE VERY REV. RENÉ JOHN
PREACHER – THE REV. CHRIS COX

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The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings (with the exception of the Academy Pre-School.) Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

If you're not familiar with our Episcopal worship service, we hope this will help. For sanitary purposes, all of our prayers are printed in this bulletin.

Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons, as able

Prelude

Dr. Kerry Heimann, organ

All stand, as able

**Processional Hymn Hymnal # 400
vs. 1, 2, 3 & 7**

All Creatures of Our God and King

1
All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,

Refrain
O praise him, O praise him,
Alleluia, alleluia, alleluia!

2
Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O praise him, Alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice,

Refrain

3
Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light,

Refrain

7
Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:

Refrain

The Blessing of the Animals

Dean: Bless the Lord, all you his creatures.

People: **And forget not all his benefits.**

Dean: Let the earth glorify the Lord, praise him and highly exalt him forever.

People: Glorify the Lord, O Creatures of the wild, and all you his flocks and herds. O men and women everywhere, glorify the Lord, Praise and highly exalt him forever.

For all your creatures that breathe and move and have life.	We thank you, Lord.
That we may love and honor the works of your hand.	We pray to you, Lord.
That we may treasure and care for our pets.	We pray to you, Lord.
For the love and loyalty our pets show us.	We thank you, Lord.
That in loving and honoring your creations we may love you.	We pray to you, Lord.
That you will keep them and us in your protecting care.	We pray to you, Lord.

Dean: O Lord, who has looked upon all of his creation and declared that it was good, we thank you for the animals with whom we share this earth, and particularly for those which you have given into our care. We pray that you will guard them and tend to their necessities, relieve their suffering, protect them from exploitation, and let each of us see in them the beauty and the glory of your creative hand. As you raised your servant Francis to declare the oneness of all your work, give us gentle spirits, and help us to be instruments of your loving providence, that we may abound in your glory. **Amen.**

All animals are invited to the front of the church for a special blessing.

Prayer in Memory of Pets We Have Lost

Dean: Dear God, we give thanks to you for the lives of those pets who have died and the love and companionship we shared. We will miss them, but in the midst of our sorrow we recognize the blessings they brought to us. Just as you are aware of every sparrow that falls, be with them even now. *(Please name your pets silently or aloud.)* In the name of Jesus Christ, your Son, who died for us. Lord, in your mercy . . . **Hear our prayer.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated

First Reading

Lector: Susan Remmers

A Reading from the book of Ezekiel (18:1-4, 25-32)

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? “As I live,” says the Lord God, “this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, ‘The way of the Lord is unfair.’ Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, ‘The way of the Lord is unfair.’ O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways,” says the Lord God. “Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone,” says the Lord God. “Turn, then, and live.”

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 78:1–4, 12–16

Attendite, popule

John Goss



Continued on next page

- 1 Hear my teaching, ¹O my ¹people; *
 incline your ¹ears to the ¹words of my ¹mouth.
- 2 I will open my ¹mouth in a ¹parable; *
 I will declare the ¹mysteries of ¹ancient ¹times.
- 3 That which we have heard and known,
 and what our ¹forefathers have ¹told us, *
 we will not ¹hide ¹from their ¹children.
- 4 We will recount to generations to come
 the praiseworthy deeds and the ¹power of the ¹LORD, *
 and the wonderful ¹wörks ¹he has ¹done.
- 12 He worked marvels in the ¹sight of their ¹forefathers, *
 in the land of ¹Egypt, in the ¹field of ¹Zoan.
- 13 He split open the sea and ¹let them pass ¹through; *
 he made the ¹waters stand ¹up like ¹walls.
- 14 He led them with a ¹cloud by ¹day, *
 and all the night ¹through with a ¹glow of ¹fire.
- 15 He split the hard ¹rocks in the ¹wilderness *
 and gave them drink as ¹from the ¹grät ¹deep.
- 16 He brought streams ¹out of the ¹cliff, *
 and the ¹waters gushed ¹out like ¹rivers.

Remain seated

Second Reading

Lector: Ellen Wry

A Reading from Paul's letter to the Church in Philippi (2:1-13)

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name,

so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 574

Before Thy Throne, O God, We Kneel

1

Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.

2

Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,
wean us and train us with thy rod;
teach us to know our faults, O God.

3

For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

4

Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a new-born people may we rise,
more pure, more true, more nobly wise.

Remain standing

The Gospel: Matthew 21:23-32

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing

these things. What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

**The Rev. Christopher Cox
Deacon**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God’s help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

Lector: John Gummere

The Leader and People pray responsively

Deacon: God is a father to those who obey God's word and to those who ignore it. With great humility, then, and with great confidence, let us confide to God the hopes and needs, the pains and the labors of the whole world, saying: Lord, hear our prayer.

Lector: For all in this world who do not know Christ as the faithful Son who did the will of his Father and revealed to us his Father's kindness, that God's love may be known among them, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For the churches of the world, that they might prove in their collective witness and action the obedience to God that they profess, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Nippon Sei Ko Kai; and for our brothers and sisters in this diocese, including David, Joe Morris, Sylvestre and William, retired Bishops; and the Revs. Dr. John E. Bird, Jr., Robert J. Critelli, Henry C. Englund, Dr. W. Kenneth Gorman, Otto W. Immel, and Charles R. Sakin. Let us pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For all peoples who claim God as their father: for our Jewish and Islamic brothers and sisters, that they may be at peace with us and rejoice with us to do their Father's will, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For this country, that our unity might be strengthened by genuine commitment to God's will and by faithful obedience to God's word, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For traitors and prostitutes, for drug-peddlers and con artists, for all who live in the underworld of our nation or outside the pale of respectability, that they might continue to be the special object of God's love, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For ourselves, that we might be delivered from all illusion of superiority, from all pretense of righteousness, from all arrogance and hardness of heart, and that we might know the meaning of compassion, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **Ellen Wanser, the Summers family, Victoria Jones, the families of those lost in Jacksonville, those affected by the Florida hurricane, Sandra Flowers, Bishop Donald Hilliard, Elsie Nelson Pilgrim, Donna Miller, Coniece Washington, Hawthorne Singleton, Theresa Barnaby, Kim Ayotte**

Wittmann, the Wittmann family, the people of Morocco and Libya, the Crump family, the Feagin family, Edward Pazicky, Scott Wohlhueter, Paul Bonomo, the Fulton family, and the Sullivan family. Let us pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: We remember those who have died, especially **Towanda Fulton Sullivan, Senator Dianne Feinstein,** and the victims of the ongoing wars around the world. Let us pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Deandra Magda Joseph, Lori Duthie, Howard C. Ebersole, Kyle Taylor, Michele Koenig, Tristan Ganges and Chris and Hilary Cox.** Let us pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For all of God's creatures that breathe and move and have life; for all of our faithful animal companions, past and present. Let us pray to the Lord.

***People:* Lord, hear our prayer.**

Celebrant: God, you are a God of mercy, a God who does not deal with us according to our sins nor make your love contingent on our good behavior. Be merciful with your people everywhere, and hear our prayers for those who are in need. We ask this through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

The Gift To Be Simple

arr. Bob Chilcott

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 477

**All Praise to Thee, for Thou,
O King Divine**

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

1

All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might
shine.

Alleluia!

2

Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were
sought;

and by thy death was God's salvation
wrought.

Alleluia!

3

Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary.

Alleluia!

4

Wherefore, by God's eternal purpose, thou art high exalted o'er all creatures now, and given the Name to which all knees shall bow.

Alleluia!

5

Let every tongue confess with one accord in heaven and earth that Jesus Christ is Lord; and God the Father be by all adored.

Alleluia! Amen.

The Great Thanksgiving: Eucharistic Prayer C

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People:

Hymnal # S-128

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: *We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Hymnal # S-165

Fraction Anthem

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion:

***Celebrant:* My Jesus, We believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our soul. Since some cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn Hymnal # 685

Rock of Ages, Cleft for Me

1
Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side that flowed,
be of sin the double cure,
cleansing me from its guilt and power.

thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.

2
Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:

3
While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

The Post-Communion Prayer

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Announcements

All stand, as able

Recessional Hymn LEVAS # 111

Come Thou Fount of Every Blessing

1
Come, Thou fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount, O fix me on it,
Mount of God's unchanging love.

2
Here I raise my Ebenezer,
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Surely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God.
He, to save my soul from danger,
Interposed His precious blood.

3

O, to grace how great a debtor,
Daily I'm constrained to be;
Let that grace, Lord, like a fetter,
Bind my wand'ring heart to Thee.

Prone to wander, Lord, I feel it,
Prone to leave the God I love.
Here's my heart, Lord, take and seal it,
Seal it from thy courts above.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

**THE CATHEDRAL ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
IN MEMORY OF CANON DEBORAH FORD, FROM SUSAN REMMERS**

**THE ST. ELIZABETH'S ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
FROM BOBBIE POWELL, IN HONOR OF HER DAUGHTER, LAUREN HOLT BECOMING A
CERTIFIED REGISTERED NURSE PRACTITIONER**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
OCTOBER 1, 2023 ~ PENTECOST 18/PROPER 21**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 10/8 are:

Howard Ebersole, Brann Wry, Cn. Phil Lewis & Gail Lewis (alternate)

Last chance to attend today's CAST piano concert with Richard Alston! \$25 (\$10 for students!) You can purchase tickets online at <https://bit.ly/ClassicallyBlack>, or get them from Bobbie Powell or a member of CAST today at church. **Please come out and support our music ministry.**

NOW is the time to make your contribution to our 19th Annual Bishop George E. Cuncell Memorial Golf Tournament – our biggest fundraiser of the year! Can you contribute a \$20 bottle of wine for the cork pull? How about purchasing a dinner ticket to join us for the awarding of The Bishop's Cup? Enjoy dinner with Bishop Sally French, fellow parishioners and the golfers who come out to support our Cathedral. See Willie Coleman or call the Cathedral office.

Trinity parishioner John Gummere will be showing his paintings in a solo exhibit at the Trenton Social, October 6 – 31, with an opening reception Friday October 6, 6pm – 11pm. The Trenton Social is located at 449 South Broad Street, near US1 and Sacred Heart Church. 10% of any sales will benefit Urban Promise Trenton. John's work is online at be.net/JohnGummere — if you have any questions he can be reached at 215-817-8531.

UrbanPromise Trenton: Always looking for folks willing to donate an hour per week to work with the children! Areas of need include reading, financial literacy for grades 5-6 (curriculum provided), and crafts. We have all materials needed for these activities and can obtain more as needed. Contact me at: gbkoenig@verizon.net or (609) 273-3351 ~ Georgia Koenig

Join us for Sunday Hospitality! – Enjoy coffee, cold drinks and snacks each week. On the first Sunday of each month, we will have cake to celebrate all of our congregants' birthdays for that month. If you would like to help out with Hospitality hour, please speak with Larry Spears on Sundays.

The next Food Pantry distribution date is – Saturday, October 14th (2nd & 4th Saturdays this month) from 9-11:00 am. All food contributions to the Pantry are welcomed, along with monetary donations to purchase additional food from the food bank and local groceries.

Each Thursday, we distribute hot dinners “to go” from 5:00–6:00pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

The Cathedral is currently offering communion with both Christ's Body and Blood. You may choose to receive only the host at this time. Should you choose to receive the wine, one vessel will be offered for those who want to sip the wine from the common cup. Another vessel will be offered for those who wish to receive by intinction (the host dipped in the wine.) Please note only the Chalice Administrator will intinct the host. (Diocese of New Jersey revised protocols.)



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (10/1) Pentecost 18/Proper 21

8:30 am Rite I Eucharist in All Saints Chapel (in-person only)

9:15 am Choir warm-up - CATH

**10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
Blessing of the Animals at the 10:00 am Mass**

11:15am-12:15pm Choir rehearsal – CATH

3:00 pm C.A.S.T. Presents Classically Black: Pianist Richard Alston in Concert!

Mon. (10/2)

6:30 pm Golf Outing Committee meeting, via Zoom

Tues. (10/3)

9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com

Wed. (10/4)

12:10 pm Healing Eucharist in All Saints Chapel (in-person only)

Thurs. (10/5)

5:00 pm TASK Meals – SH

8 – 8:30 pm Society of Mary Rosary Devotions, via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Sat. (10/7)

9:00am–1:00pm Diocesan Benefits Workshop – SH

Sun. (10/8) Pentecost 19/Proper 22

9:15 am Choir warm-up - CATH

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

11:15am-12:15pm Choir rehearsal – CATH

1:00 pm Adult Christian Ed., via Zoom